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TAX # C71838
Deleg 94086795

SSB# 080929558

. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 7704 04/10/95 15:15:00
. #9484 + CG *-95-238945
. COOK COUNTY RECORDER

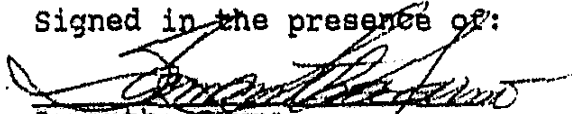
DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of APRIL 6, 1989 made and executed by KIMBERLY U. MADDOX, A SPINSTER of the first part, to REPUBLIC MORTGAGE COMPANY of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No. 3785256 . Said Mortgage assigned to STERLING SAVINGS & LOAN ASSOCIATION, by assignment date APRIL 6, 1989 and recorded on APRIL 7, 1989 in the office of the Register of Deeds in Register No. 3785258, COOK County Records.


SEE ATTACHED LEGAL DESCRIPTION. PIN# 28-35-114-009. PROPERTY ADDRESS: 17750 PHEASANT LANE, COUNTRY CLUB HILLS, IL. is fully paid, satisfied and discharged.


Dated this 27TH Day of MARCH of 1995.


Signed in the presence of:


Samantha Garmo

Whose Address is:
STERLING SAVINGS & LOAN
OAKLAND TOWNE SQUARE
ONE TOWNE SQUARE, 17th FL.
SOUTHFIELD, MI 48076


Lori Pociask

By: 
Mary Ann Edwards,
Asst. Vice President

By: 
Dawn Anderson
Asst. Secretary

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11/11/2007

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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 27TH day of MARCH, 1995 before me appeared Mary Ann Edwards and Dawn Anderson of STERLING SAVINGS AND LOAN ASSOCIATION and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & return to:
CASSIE BROUGH
STERLING BANK & TRUST
OAKLAND TOWNE SQUARE
ONE TOWNE SQUARE, 17th FLY.
SOUTHFIELD, MI. 48076



Notary Public

CATHERINE M. BROUGH
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 12-18-98



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11/15/2017

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LOT FIVE HUNDRED THIRTY----- (530)

IN BLOCK TWENTY THREE (23), IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER (1/4) AND ALSO THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR2646492, IN COOK COUNTY, ILLINOIS.

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