DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of APRIL 6, 1989 made and executed by KIMBERLY U.
MADDOX, A SPINSPER of the first part, to REPUBLIC MORTGAGE COMPANY
of the second part, and record in the office of the Register of Deeds
for the county of cook, State of ILLINOIS, Liber, Page,
Register, No. 3785256. Said Mortgage assigned to STERLING SAVINGS & LOAN ASSOCIATION by assignment date APRIL 6, 1989 and recorded on APRIL 7, 1989 in the office of the Register of Deeds in Liber , Page , Register No. 3785258, COOK County Records.

SEE ATTACHED LEGAL DESCRIPTION.

TAX#28-35-114-009 is fully paid, satisfied and discharged.

of 1994. Dated this 21ST Day of APRIL

Signed in the presence of:

Campbell

Podiask

STATE OF MICHIGAN

COUNTY OF OAKLAND

Whose Address is: STERLING SAVINGS & LOAN ASSOC. OAKLAND TOWNE SQUARE ONE TOWNE SQUARD 17th FL. SOUTHFILED, MI 48076

By: EDWARD A. BAUER III,

Assistant Vice Prèsiden

DAWN ANDERSO

Secretarr-01 RECORDING

TRAN 7704 04/10/95 15:15:00 T#0001 TRAN #9485 # CG ×-95-

COOK COUNTY RECORDER

on this 21ST day of APRIL, 1994 before me appeared EDWARD A. BAUER III and DAWN ANDERSON of STERLING SAVINGS & LOAN ASSOCIATION and that the seal affixed to said instrument was sealed in behalf of said Corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said comporation.

When recorded, return to: Sterling Bank & Trust OAKLAND TOWNE SQUARE ONE TOWNE SQUARE, 17th FL. SOUTHFILED, MI. 48076

Drafted by: Cassie Brough One Towne Square, 17th Floor Southfield, MI 48076

CTF 1513509

Public Notary

CATHERINE M. BROUGH Notary Public, Macomb County, Mich. Acting in Oakland County, Mich.

My Commission Expires: Oct. 28, 1996

\$31.50

## **UNOFFICIAL COPY**

LOT FIVE HUNDRED THIRTY-----

(538)

IN BLOCK TWENTY THREE (23), IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER (1/4) AND ALSO THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR2646492, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

95238946