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95238996

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2916453
ESCROW/CLOSING #: 1474670
CASE #:

Prepared by: J. PODLASEK

DEPT-01 RECORDING \$25.00
T#0000 TRAN 1298 04/10/95 15:35:00
#1714 # CJ #-95-238996
COOK COUNTY RECORDER

610 ASSIGNMENT OF DEED OF TRUST/MORTGAGE BOX 260

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/31/95
executed by VIENNA AUSTRIA, AN UNMARRIED WOMAN

to FRANKLIN HOME FUNDING CORPORATION, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reg. Page/image of Official Records in the County Recorder's office
of COOK, IL 95238996 describing land therein as:

SEE ATTACHED

ATTORNEYS' TITLE GUARANTY FUND, INC
Clerk's Office

Int#: 18-20-201-032-1026

95238996

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2B31XX (01/84)

Page 1 of 2

Initials: mb



25-20

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated MARCH 31, 1995

FRANKLIN HOME FUNDING CORPORATION

Linda Eldridge

ACKNOWLEDGMENT

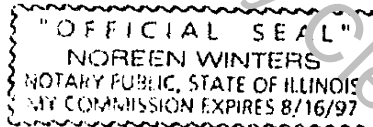
State of ILLINOIS)
County of COOK)

On 03/31/95, before me, the undersigned, a

Notary Public in and for said County and State personally appeared _____

Linda Eldridge Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Noreen Winters
Notary Public in and for said County and State

My Commission expires 8/16/97

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3. Legal Description:

PARCEL 1: Unit No. 302 together with its undivided percentage in the common elements in Country Club Condominium Apartments, Building "C", as delineated and defined in the Declaration recorded as No. 22352327, in the Northeast 1/4 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 22352328 and as created in the Deed recorded as Document No. 22407393 for ingress and egress, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 18-20-201-032-1026

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