by:

P.O. BOX 4435 PORTLAND OR 97208

AFTER RECORDING PLEASE RETURN TO:

DAVID W JENKINS 11013 PRINCESS AVE CHICAGO RIDGE IL 60415 FILE NO. 54771127 PAYOFF DATE: 5/3/93

SATISFACTION OF MORTGAGE

ox #92-544063 THIS IS TO CERTIFY, that the conditions of a certain mortgage bearing the date of 6/29/90, made and executed by DAVID W JENKINS, A BACHELOR AND TAMMY L KLINE, MEPINSTER mortgagor, to COMMONWEALTH MORTGAGE COMAPNY OF AMERICA, L.P., mor chaque, to secure payment of \$80,652.00 and recorded as Document #3891113 of COOK County Records, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 25TH day of MAY, 1993

Brief description of property:

LOT 16 IN BLOCK 15 IN WARREN J FETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 ALSO THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 11013 Princes ave.

TAX ID NUMBER

U.S. BANCORP MORTGAGE CONTER

SHERI DAWSON. VICE PRESIDENT

STATE OF OREGON COUNTY OF MULTNOMAH

Before me, a Notary Public, in and for said County, personally appeared the above named SHERI DAWSON, VICE PRESIDENT and acknowledged that she did sign the foregoing instrument and that same is her free act and deed, this 25TH day of MAY, 1993.

(Notary Public) State of Oregon

My Commission Expires:

OLE ON SEVE CHERYL LI TRAVIS HOTASH PUBLIC - OPERON COMMISSION 180, 070265 COMMISSION EXPINES DEC SOFT THE SOF

UNOFFICIAL COPY

And County Clarks Mail 952381 SURTOT MILK CHAIL **COOK COUNTY** RECORDER JESSE WHITE BRIDGEVIEW OFFICE

23.00 0.50 23.50 23.50

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