

14007991
12/28/94

UNOFFICIAL COPY

RELEASE DEED

95238148

MAIL TO:

STANDARD BANK AND TRUST COMPANY
5849 MIDLOTHIAN TURNPIKE
MIDLOTHIAN, IL 60445
NAME & ADDRESS OF TAXPAYER:
STANDARD BANK AND TRUST COMPANY
5849 MIDLOTHIAN TURNPIKE
MIDLOTHIAN, IL 60445

COOK COUNTY
RECORDER
JOSE WHITE
BRIDGEVIEW OFFICE

04/03/95

04/03/95

0004 MCH 9:57
RECORDIN # 23.00
95238148 #
0004 MCH 9:57

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1990
KNOWN AS TRUST NUMBER 4044

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
05 / 21 / 93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 93402221, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 83 IN HILLTOP ESTATES NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD
(EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, LYING SOUTH OF BLUE ISLAND
ROAD AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, IN TOWNSHIP 36 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 28-05-402-001

(except that part lying Northerly
of a line extended from the West
line of Lot 83 aforesaid, 3.72
feet South of the Northwest
corner thereof, to the East line
of said lot 83, 12.73 feet South
of the Northeast corner thereof)

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 07, 1995

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

95238148



JOCELYN SCHIERMEIER
ASSISTANT VICE PRESIDENT



CYNTHIA E. BRODESS
ASSISTANT SECRETARY

\$23.00

Box 360

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Property of Cook County Clerk's Office

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STATE OF MISSOURI
County of ST LOUIS

)
) SS

14007991
12 / 28 / 94

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOCELYN SCHERMEIER ASSISTANT VICE PRESIDENT CYNTHIA E. BRODESS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, March 07, 1995


JOHN ASKEEW

, Notary Public

My commission expires on _____, 19____

JOHN ASKEEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

IMPRESS SEAL HERE

95238148

TO

FROM

RELEASE DEED

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