

UNOFFICIAL COPY

Prepared by

LAURA ALM
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

95238254

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

and When Recorded Mail To

BANCNET, INC.
650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG
ILLINOIS 60173 4741

04-04-95 10:02
RECORDING 23.00
95238253

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 706495941

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1995
executed by WILLIAM R. GRANT AND GAYLIA S. GRANT,
HUSBAND AND WIFE
to BANCNET, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-S
SCHAUMBURG, ILLINOIS 60173-4741

95238253

and recorded in Book/Volume No. _____ page(s)

No. COOK County Records, State of ILLINOIS, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 614 NORTH ELMHURST AVENUE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BANCNET, INC.

On MARCH 30, 1995 before
(Date of Execution)

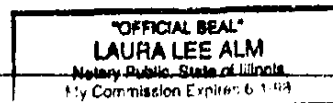
me, the undersigned a Notary Public in and for said
County and State, personally appeared
WILLIAM E. MILLER
known to me to be the VICE PRESIDENT
and

By: WILLIAM E. MILLER
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Laura Lee Alm
Cook County,

My Commission Expires 6-1-98

THIS AREA FOR OFFICIAL NOTARIAL SEAL

95238254

REV 12/94

DPS 171

23 BANK

UNOFFICIAL COPY

DPS 049

03-34-111-015

Property of Cook County Clerk's Office

ILLINOIS
LOT 4 IN BLOCK 12 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND OF THE NORTHEAST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

95238254