

95238331

Source 1 FHLMC 283R

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(612) 244-4287

When recorded, return to:

First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ08  
St. Paul, MN 55101



. DEPT-01 RECORDING \$23.50  
. T60008 TRAN 0730 04/10/95 10:21:00  
. \$2932 + SK \*-95-238331  
. COOK COUNTY RECORDER

Pool Number:  
Loan Number: 10471694  
Previous Loan Number: 104716944

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

CDC Servicing Inc., a New York corporation  
9 West 57th Street, 36th Floor, New York, NY 10019

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/12/93  
ORIGINAL BORROWER: MARIAN B. HALL AND LOYD B. HALL, WIFE AND HUSBAND  
ORIGINAL BENEFICIARY: SOURCE ONE MORTGAGE SERVICES CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 07/19/93  
DOCUMENT NUMBER: 93555965 BOOK: PAGE:  
COMMON ADDRESS: 791 CAMPBELL AVE, CALUMET CITY, IL 60409  
30181330040000

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Date: June 15, 1994



Source One Mortgage Services Corporation,  
a Delaware corporation

*Mary Anne Ashmore*

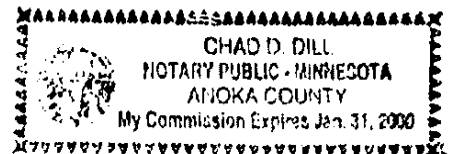
Mary Anne Ashmore  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1994, before me, a Notary Public, appeared Mary Anne Ashmore, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mary Anne Ashmore, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Chad D. Dill*

Notary Public



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

This Security Instrument is given to SOURCE ONE MORTGAGE SERVICES CORPORATION which is organized and existing under the laws of the State of Illinois and whose address is 7135 FARMINGTON ROAD, BARRINGTON HILLS, ILL. 60010-3341 (Barrington, IL) (Lender)

UNOFFICIAL COPY

Borrower owes Lender the principal sum of FORTY ONE THOUSAND DOLLARS AND NO/100 Dollars (U.S. \$ 41,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 15, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN BLOCK 7 IN JENNIFER'S GREEN LAKE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OLD CHICAGO AND MICHIGAN CITY ROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4, 100 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG SAID SOUTH LINE, 1222.16 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 1319.89 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, 1222.14 FEET TO A POINT 100 FEET WESTERLY, MEASURED ALONG SAID NORTH LINE, FROM THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE 1319.13 FEET TO THE POINT OF BEGINNING. ALL IN COOK CO, ILLINOIS

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which has the address of 131 CAMPBELL AVENUE, CALUMET CITY, ILLINOIS 60409

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Illinois 60409 (Property Address) Use Code

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property". BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.
2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the

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