

05239200

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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CGT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-01 \$23.50
T#9999 TRAN 7687 04/11/95 10:4:00
#9738 + DW *-95-239200
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

05239200

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto EDWARD T. ANDERSON AND JUNE A. ANDERSON, HIS WIFE 547 EAST 166TH PLACE, SOUTH HOLLAND, IL 60473

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93645713 and a certain ASSIGNMENT OF RENTS, recorded as document No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 18 IN HOLLAND TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1961 AS DOCUMENT 2008368

PERMANENT INDEX NO.: 29-22-403-009-0000

ADDRESS OF PROPERTY: 547 EAST 166TH PLACE, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO 475 E. 162nd Street, South Holland, IL 60473
LOAN NO. 3016036-7

Handwritten initials and marks at the bottom of the page.

UNOFFICIAL COPY

GREATER ILLINOIS
TITLE COMPANY
BOX 116



Property of Cook County Office

(Notary Public)

31ST day of MARCH, 19 95

OFFICIAL SEAL
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: Beverly J. Bovard (Vice President)
ATTEST: Virginia M. Moore (Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 31ST day of MARCH, 19 95.

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