### **UNOFFICIAL COPY**

#### 95240512

DEPT-01 RECORDING 197777 TRAN 9202 04/11/95 69:03:00 COUR COUNTY RECORDER

#### FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **BEED OF TRUST WAS FILED.**

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLIE ADAMS, JR. AND IR-ENE ADAMS, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date March 21, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-261029 in Book of Records. Page, to the premises therein described, as follows, to-wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 27, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

LLE A. BELL. ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COPY**

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Proberty of Cook County Clark's Office

# 9524051

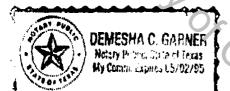
# 9524

### **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF DALLAS

I. the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND KIM M. ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the Said inscrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 27, 1995.



Demesha C. Garner

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: DEMESIA C. GARNER

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0401

ATTN: RECONVEYANCE DEPT.

LEGAL DESCRIPTION ADDENDUM

PIN/TAX KEY #:

A/K/A: 14219 South Wood Street

LEGAL DESCRIPTION: FARCEL 1: LOT 34 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: LOT 35 IN PLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 14215 AND 14219 SOUTH WOOD, DIXMOOR, ILLINOIS.

TAX NUMBER= 29-06-424-013 and 29-06-424-014 VOL.197

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Property of Cook County Clerk's Office

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