

SATISFACTION OF CLAIM  
OF MECHANICS LIEN

UNOFFICIAL COPY

95240109

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DEPT-02 FILING \$15.50  
7#0003 TRAN 4725 04/11/95 09:11:00  
#2811 DF \*95-240109  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50  
~~7#0003 TRAN 4725 04/11/95 09:08:00~~  
~~#2809 DF \*95-240109~~  
~~COOK COUNTY RECORDER~~

Above Space For Recorder's Use Only.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Ronald W. Adaska, President  
Amp-Rite Electric Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

for Thirty one thousand, six hundred thirty nine and 75/100 (\$31,639.75) Dollars, on the following described property, to-wit:

See legal description attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94763835

Permanent Real Estate Index Number(s): 27-22-100-022 & 27-22-100-013

Address(es) of property: The Pep Boys, 15911 S. LaGrange Rd., Orland Park, IL 60462

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of October, 19 94.

Amp-Rite Electric Co., Inc.  
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By [Signature]  
Ronald W. Adaska, President

ATTEST:

[Signature]  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Karen M. Olsen 30W072 Willow Ln. Warrenville, IL 60555

(Name and Address)

25.50  
[Signature]

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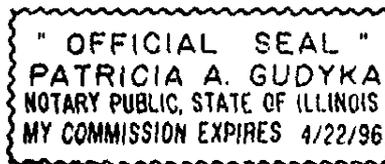
STATE OF ILLINOIS

COUNTY OF DEWITT } SS.

I, Patricia Gudyka, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald W. Adaska, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of October, 1994.

Patricia A. Gudyka  
NOTARY PUBLIC



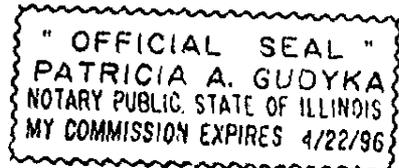
STATE OF ILLINOIS

COUNTY OF DuPage } SS.

I, Patricia Gudyka, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald W. Adaska, president of Amp-Rite Electric, an Illinois corporation, and Karen M. Olsen, corporate secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and corporate secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said corporate secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said corporate secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of October, 1994.

Patricia A. Gudyka  
NOTARY PUBLIC



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Property of Cook County Office



Mail to:  
Burke, Warren & MacKay, P.C.  
225 West Washington Str. 24th Floor  
Chicago, Illinois 60606  
SCV

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## LEGAL DESCRIPTION

Parcel 1: The North 435 ft. of the W 260 ft. of the NW 1/4 of the NW 1/4 of Section 22, Township 36 N, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: The W 435 ft. of the W 100 ft. of the E 400 ft. of the W 660 ft. of the NW 1/4 of the NW 1/4 of Section 22, Township 36 N, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

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