

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$29.50

T#555 TRN 7455 04/11/95 10:21:00

#0868 # JJ # 95-240339

COOK COUNTY RECORDER

95240339

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK & TRUST COMPANY-BENSENVILLE DIVISION, A NATIONAL BANKING ASSOCIATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of ASSIGNMENT OF RENTS & LEASES the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY
(NAME AND ADDRESS)

AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1994 AND KNOWN AS TRUST #118583-05

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS & LEASES

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of

OCTOBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book 94891109 of records, on page 94891108, as document No. 94891108, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

10-18-320-011; 10-18-320-019; 10-18-320-020;

10-18-320-021; 10-18-320-022; 10-18-320-023;

Permanent Real Estate Index Number(s): 10-18-320-024; 10-18-320-025; 10-18-320-026;

10-18-320-027; 10-18-320-033; 10-18-320-042

Address(es) of premises: 8800 N WAUKEGAN ROAD, MORTON GROVE, ILLINOIS 60053

Witness OUR hand^S and seal S, this 28TH day of MARCH, 19 95.

Dale P. [Signature] (SEAL)

Carol A. Jensen, [Signature] (SEAL)

This instrument was prepared by LAURA J. ALSIP, AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO
(NAME AND ADDRESS) 133 W GRAND AVE, BENSENVILLE, IL 60106

29.30
[Handwritten marks]

95240339

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAH JIN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO
GENERAL OFFICE
133 W. GRAND AVENUE
CHICAGO, ILLINOIS 60606

Property of Cook County Clerk's Office

NOTARY PUBLIC
"OFFICIAL STATE"
CHICAGO, ILLINOIS
My Commission Expires 6.12.97

Commission Expires

GIVEN under my hand and CORPORATE seal this 28TH day of MARCH 19 95

Chae O Palmer

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and 2ND VP Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the 2ND VP Secretary of said corporation, and personally known to me to be the
a NATIONAL BANKING ASSOCIATION corporation, and CAROL A JENSEN, personally
personally known to me to be the VICE President of AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERALD CZOTY

I, GIERLE A PALMER, a notary public

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS

6220339

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EXHIBIT "A"
TO
MORTGAGE
DATED October 14, 1994

Legal Description of the Premises:

PARCEL 1:

LOT 16 TO 25, INCLUSIVE, (EXCEPT THOSE PARTS THEREOF WHICH HAS BEEN TAKEN BY THE STATE OF ILLINOIS FOR HIGHWAY PURPOSES PRIOR TO MAY 24, 1990, THE RECORDING DATE OF DEED IN TRUST DOCUMENT 90243305, AND EXCEPT THOSE PARTS OF LOTS 16 TO 24 THEREAFTER CONDEMNED IN CASE NO. 91L50328, CIRCUIT COURT OF COOK COUNTY) IN THE FORESTVIEW SUBDIVISION, BEING PART OF THE GEORGE LANDECK'S SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 16 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 8.25 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN A LINE 14.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 11.75 FEET WEST OF THE EAST LINE THEREOF, IN THE FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 114 IN FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

10-18-320-011; 10-18-320-019; 10-18-320-020;
10-18-320-021; 10-18-320-022; 10-18-320-023;
10-18-320-024; 10-18-320-025; 10-18-320-026;
10-18-320-027; 10-18-320-033; 10-18-320-042

COMMONLY KNOWN AS: 8800 N. WAUKEGAN RD., MORTON GROVE, ILLINOIS 60053

94891108

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