

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100
dollars
paid by Assignee,

ASSOCIATES FINANCIAL SERVICES
of 9166 W. 159th ST

ORLAND PARK, IL 60462, receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over, to Assignee the mortgage dated DECEMBER 14, 1994, from
EDDIE L. SMITH AND CYTHIA C. SMITH

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0789 04/11/95 13:11:00
\$3380 + SK *-95-241528
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

County, in the State of Illinois, a document number 95117797, in book _____
of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 5,500.00
Unpaid interest from	19
Tax deposit	\$
Insurance deposit	\$

LOT 24 (EXCEPT THE S 3.5 FEET THEREOF) AND THE S 10.5 FEET OF LOT 25 IN BLOCK 6 IN
HULBERT'S ST. CHARLES ROAD SUBDIVISION 1ST ADDITION, BEING A SUBDIVISION IN THE SE
1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED 10/1/1928 AS DOCUMENT 10185083 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 15-08-400-063

Address(es) of real estate: 429 S. 49th AVE., BELMWOOD, IL 60104

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

281st

Day of March 1995
By *Lawrence A. Luckett*
LAWRENCE A. LUCKETT-PRESIDENT

(SEAL)

Terry Evans
TERRY EVANS-SECRETARY

(SEAL)

The instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHGO, IL 60661
(NAME AND ADDRESS)

MAIL TO

(Name)
(Address)
(City, State and Zip)

UNOFFICIAL COPY

STATE OF *Licenses*)
COUNTY OF *Cook*) ss:

On *3-21-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

100-323