## ASSIGNMENT OF THE COPY

CAUTIONS Consult a lawyor colored using or in long under this form. Heritae the published me she salled of this form makes any women's, with respect therein, including any worthing of merchantability or thoses for a particular pulsable.

OH

RECORDER SOFFICE HOXBO

K٨	OW ALL MEN BY THESE PRESENTS, that Assignor,		
of	EQ FINANCIAL, 120. U18 NORTH CLISTON SUITE 401		
	CHICAGO, 11. 60661		APST AS DECOMPTUE AND EA
in c	consideration of ONE DOLLAR AND NOTION	•	DEPT-01 RECORDING 423.50 T00008 TRAN 0789 04/11/95 13:11700
	dollars	•	#33B3 # SK #一學每一章4 1553 1 COOK COUNTY RECORDER
pai	id by Assignee,		
of	ASSOCIATES FINANCIAL BERVICES 9166 W. 159ch ST	A	nove Space For Recorder's Use Only
	ORLAND PARK, AL 60462, receipt where	eof is heret	by acknowledged, does hereby sell,
	sign, transfer and set over to Assignee the mortgage dated. DECEMBER	.27, 1	19. 95, from
Чиi	NIE HEMORICKS		
Cc	punty, in the State of illinois, 25 document number (12/91)	d in Record	der's office of <u>COOK</u>
	; together with all		
(a (b	) the note, notes, accrued interes, and other obligations secured there ) the real estate described therein. The nortgage and the instrument of trewith to Assignee.	by and pay	rable in accordance therewith, and
	Assignor represents and warrants to Assignce that Assignor has full at the following is true with respect to said in utgage:		
	Unpaid principal balance		s 10,394.00
	Unpaid interest from		. 10
	Tax deposit		
	Insurance deposit		· · · · · · · · · · · · · · · · · · ·
13	LOT 16 IN BLOCK 3 IN ROCKWELL'S ADDITION TO CHICAGO, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRILINGLS.	NJIPAL M	
			0,
	Permanent Real Estate Index Number(s): 16-13-217-010.		(),
	Address(es) of real estate: 2637 W. JACKSON CHICAGO, 1		
	Address(es) of real estate: 180.22 the Daylook of Common Le	·	
	IN WITNESS WHEREOF, Assignor has bereunto set his hand an	nd scal this	al-ot
d	lay of March 1095		
	Luxur A Likett	4	wine (CEAL)
-	LAWRENCE A. LUCKETT-PRESIDENT (SEAL) TERRY	BUTHS	-SECRETARY (SEAL)
•	This instrument was prepared by EQ FINANCIAL, INC. 118 N. F. WAME AND ADDRESS.	nota at	STE, 401 CHGO: 116_60661
			10
			, and the second second
	Mail: FO		
	(Arkiruss)		٠٠٠ نول الماريخ الماريخ الماري
	(City, State and Eq.)		•

## **UNOFFICIAL COPY**

STATE OF PRIMACE

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on 3-21-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lawkett and/or Terry Biving to me personally known, who, being duly sworp by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the ceal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/the acknowledges said instrument to be the free act and deed of said corporation.

100

" OFFICIAL SEAL "
DELPHINE COLLIER
NOTARY PUBLIC STATE OF ILLINUIS
MY COMMISSION EXPIRES 9/16/96

Notary Public for the State of Illinois My commission expires:

(Official Seal)