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COOK COUNTY RECORDER

41223120132328

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing toder the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WILLIAM E. GILMER, GAIL GILMER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, chrough of by a certain mortgage bearing date the JULY 22, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86314449 to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 29 AND 30 IN BLOCK 37 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10145 S. LOWE AVE., CHICAGO, IL 60628 PIN #: 25-09-319-012

situated in the County of CCOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 3, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANTTA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this APRIL 3, 1995.

GUYTON/Notary Public This release prepared by: OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14 BB Name: ALICE L. HANSEN SO628 SO628 Address: 577 Lamont kd Elmhurst, II 60:26 14 14 14 CORPORATION Release Deed PROPERTY LOWE AVE. IL 60628 PINANCE GILMER lı) TO: WILLIAY 10145 S WILLIAM E. (GAIL GILMER G CLOHESTOR IG145 S. CHICAGO, ADDRESS