

UNOFFICIAL COPY 95241914

Prepared by Eric Luckl  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
8700 NE 1st Ave., Suite 202  
Ft. Lauderdale, Fl. 33334

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T00008 TRAN 0798 04/11/95 14:05:00  
\$3418 + SK \*-95-241914  
COOK COUNTY RECORDER

Pool No. 0000037315  
Loan No. 8253213

Date: October 23, 1992

MORTGAGE:

Date: 10/28/86 Original Loan Amount: \$78,400.00  
Mortgagor: JOHN GRANDOLFO AND HIS WIFE ANNA GRANDOLFO  
Original Mortgagee: COMMONWEALTH MORTGAGE CORP. OF AMERICA, A FL. CORP  
RECORDED IN the Official Reg. Property Records of COOK County, ILLINOIS, as shown below:  
Recording Date: 10/31/86 Document/Instrument #: 86511395  
Tax Parcel/ID No: 12-21-203-050

NOTE SECURED BY MORTGAGE:

Assignor: Commonwealth Mortgage Corporation of America  
Assignor's Address: 2425 West Loop South  
Houston, Texas 77027

Assignee: Fundamental Holdings, Inc., A Nevada Corp.  
Assignee's Address: F/K/A Southmark Mortgage Corporation of America  
P.O. Box 4848  
Houston, Texas 77210-4848

PROPERTY SUBJECT TO LIEN:

3776 ELDER LANE  
SCHILLER PARK, ILLINOIS 60176  
(See Exhibit A)

For value received, Holder of the note and her assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

This Assignment is executed to be effective retroactively to the 23rd day of October, 1992.

Witness: Commonwealth Mortgage Corporation of America

By: Clay Involada  
Name:

By: Ray L. Hardy  
Name: Ray L. Hardy  
Title: Sr. Vice President

SEAL  
95241914

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS

I, E. J. Luckl, a Notary Public in and for the county and state aforesaid, do hereby certify that Ray L. Hardy, Sr. Vice President of Commonwealth Mortgage Corporation of America, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of October, 1992.

My Commission Expires:  
October 9, 1996

E. J. Luckl  
E. J. Luckl, Notary Public

SEAL.  
E. J. LUCKL  
MY COMMISSION # CC 230150  
EXPIRES October 9, 1996  
BONDED THRU THOY FAJN INSURANCE, INC

Handwritten initials and date: 10/23/92

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Property of Cook County Clerk's Office

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THE SOUTH 10 FEET OF LOT 2 AND ALL OF LOT 3 AND THE NORTH 5 FEET OF LOT 4 AND THE EAST 8 FEET OF A VACATED ALLEY LYING WEST OF AND ADJOINING THE SOUTH 10 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 5 FEET OF LOT 4 IN BLOCK 3 IN SECOND ADDITION TO FRANKLIN PARK, BEING THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1395

8253213

DEPT-01 RECORDING

\$13.0

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