

# UNOFFICIAL COPY

Prepared by Eric Luckl  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
6300 NE 1st Ave., Suite 202  
Ft. Lauderdale, FL 33334

## ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0798 04/11/95 14:06:00  
\$3420 \$ BK # - 95-241916  
COOK COUNTY RECORDER

Pool No. 0000035439  
Loan No. 8236291

Date: October 23, 1992

### MORTGAGE:

Date: 09/12/86 Original Loan Amount: \$70,000.00  
Mortgagor: JAMES C HUSTON AND PATRICIA M HUSTON HIS WIFE  
Original Mortgage: COMMONWEALTH MORTGAGE CORP. OF AMERICA, A FL. CORP  
RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:  
Recording Date: 09/22/86 Document/Instrument #: 86426601  
Tax Parcel/ID No: 009-25-308-004

### NOTE SECURED BY MORTGAGE:

Assignor: Commonwealth Mortgage Corporation of America  
Assignor's Address: 2425 West Loop South  
Houston, Texas 77027

Assignee: Fundamental Holdings, Inc., A Nevada Corp.  
Assignee's Address: F/K/A Southmark Mortgage Corporation of America  
P.O. Box 4848  
Houston, Texas 77210-4848

### PROPERTY SUBJECT TO LIEN:

423 N WASHINGTON STREET  
PARK RIDGE, ILLINOIS 60068  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

This Assignment is executed to be effective retroactively to the 23rd day of October, 1992.

Witness:

Commonwealth Mortgage Corporation of America

By: Clay Involved  
Name:

By: Ray L. Hardy  
Name: Ray L. Hardy  
Title: Sr. Vice President

SEAL

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

95241916

I, E. J. Luckl, a Notary Public in and for the county and state aforesaid, do hereby certify that Ray L. Hardy, Sr. Vice President of Commonwealth Mortgage Corporation of America, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of October, 1992.

My Commission Expires:  
October 9, 1996

E. J. Luckl  
Notary Public

SEAL

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E. J. LUCKL  
MY COMMISSION # CC 230160  
EXPIRES October 9, 1996  
BONDED THRU TROY FAUN INSURANCE, INC

23/92

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Property of Cook County Clerk's Office

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LOT 27 IN BLOCK 5 IN A. T. MCINTOSH AND COMPANY'S HOME ADDITION IN PARK RIDGE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 350 FEET) IN COOK COUNTY, ILLINOIS.

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