CALITION: Consult a leaver before using or esting under this form. Methor the publisher nor the setter of this form. Methors the publisher nor the setter of this form. Methor the publisher nor the setter of this form. Methor the publisher nor the setter of this form.	COPY
	95241087
STATE OF ILLINOIS SS.	
COUNTY OF	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.	. DEPT-01 RECORDING \$15.00 . T\$0012 TRAN 3515 04/11/95 09:52:00 . \$7394 \$ JM *-95-241087 . COOK COUNTY RECORDER
Roughneck Concrete Drilling and Sawing Cc., Inc.	
does hereby acknowled e satisfaction or release of the claim for lien	
3 against	Above Space For Recorder's Use Only.
Henry Newgard & Co. / Crane Construction / H.2.O. F	lus
U for one thousand six hundrided twenty and no/100 p	100
for 1,620.00 Dollars, on the following des	fuls Cust
Donais, on the following des	crioca property, as was
Or	
∞	
M See Attached	
,	
	Oook
which claim for lien was filed in the office of the recorder of dee is or the Illinois, as mechanics' lien document No. JB 94-882394	e registrar of titles ofCounty,
C Ithin is, as mechanics wen document 140.),
Permanent Real Estate Index Number(s): 17-17-208-005-0000	L
Address(es) of property: 845 W. MADISON CHICAGO, IL	<u> </u>
Saddless(cs) or property.	
1 IN WITNESS WHEREOF, the undersigned has signed this instru	ument this 20cb day of MARCH.
19.95	7.6
DOLIGINESSE CONF.	PROTECTION AND CONTRAC ON THE
P.S.	RETE DRILLING ANT SAVING CO., INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE CLAIM FOR

PATTI BORKENHAGEN

8400 LEHIGH

This instrument was prepared by

(Name and Address)

STATE OF ILLINOIS	OFFI	ارAL C	JOP Y	
COUNTY OF COOK	, so.			
I. MARILYN KI	ABY C	a not	arv public in and fc	or the county in the state
aforesaid, do hereby certify th	at KAREI	V ELIN JOHNSON		personally
known to me to be the same pe this day in person, and acknow				
act, for the uses and purposes the			, agid mait binem a	a ma nee and volumery
Given under my hand an	d official seal this _	20th day of!	IARCI	<u>995</u> ,
MARILYN CHRIS NOTARY PUBLIC ST/ MY COMMISSION EX	TINE KIRBY	Then	Lyn Chry NOTARY PI	tue Kerby
STATE OF ILLINOIS)			
COUNTY OF COUR	SS.			
C.Huis?	ME			
MARILYN KIRBY		, a notary	public in and for t	the country in the state
aforesaid, do hereby certify that	KAREN I	ELIN JOHNSON		president
of ROUGHNECK	III IN IIS			corporation, and
	0/	ceretary of said Co	sporation , persona	ally known to me to be
the same persong whose names a				
president and				this day in person and
he acnkowledged that they signed at	nd delivered the sai	d instructed as the	S F own free and vo	duntary act and as the
free and voluntary act of said Co		- / X.		•
secretary then and th				corporate seal of said
Corporation, did affix the corpor	•			•
secretary, as HIS own free a			6.70	
uses and purposes therein set for		in as the free min at	nuntary are or said	Corporation, for the
·		2043-		
GIVEN under my hand a	nd official seal this	sday of _	MARCH	10.95
		\mathcal{I}_{n}	مهٔ استالی	ALSO K. I

OFFICIAL SEAL
MARILYN CHRISTINE KIRBY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 27,1996

Many Chrestin Kester

Employee : GARY

Page :

N : 17-17-208-005-0000

Volume : 000591

ress : NONE

: None

ling : NONE

al Description :

-Division Name : DUNCANS ADDITION

LAGAT : DUNCANS ADD TO CHICAGO A SUB OF THE E 1/2 OF THE NE 1/4 OF SEC 17

-39-14 REC DATE: 04/29/1836

BLOCK P' LOT ST-TN-RG 0000011 17-39-14 0000002

information is furnished as a public accommodation. The office of unty collector disclaims all lightlity or responsibility for any error her serve. inaccuracy that may be contained herein.

H20 Plus

845 H. Madison Chicago, IL

17-17-208-005

95241087

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CHICAGO TITLE INSURANCE COMPANY

ONDER NUMBER: 1401 067492328 DI STREET ADDRESS: 845 - 655 West MADISON

CITY: CHICAGO TAK NUMBER: COUNTY: COOK

LEGAL DESCRIPTION

LOTS 3 TO 16. ALL EMCLUSIVE, 20 BLOCK 2 IN DUSCAN'S ADDITION TO CHICAGO, SKING A TODORING OF COOK COUNTY SCREDIVISION OF THE MARY 1/2 OF THE HOSTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THERD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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TOTAL P.02

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