Recording requested by / Return to:

Paullo Management Control (Proposition of the Control of th Peelle Management Corporation (90300) P.O. Box 1710. Campbell. CA 95009-1710 95241319

Send Any Notices to Assignee.

TRAN 5248 04/11/95 10:29100 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FIRST SECURITY SAVINGS BANK. FSB. a federally chartered savings bank whose address is 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) discribed therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2001 Bryan Fower, Suite 3300, Call as TX 75201 Said mortgage is recorded in the Scate of It. County of Cook

(Assignee)

Instrument/scries/tile: 93974913

Original Mortgagor -: Fred D. Postma, betty J. Postma Original Mortgagee -: FIRST AMERICAN MOP GAGE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 15, 1994 FIRST SECURITY SAVINGS BANK, FSB

Suzle Garza

Vice President

Assistant Secreta

State of California County of Santa Clara

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of acknowledged that she is Vice President of FIRST SECURITY SAVINGS BANK, ESB,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FIRST SECURITY SAVINGS BANK, ISB.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANHA VARG**AS** COMM, 1014115 REMARKS FURBLE - CAUSECARIA SMITA CLARA GOUNTY They Commit Explicas Jan. 27, 1998 Summunumminumminum.

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 4722225

PMC#: 19485X101594U 1st LN#: 930044768 2nd LN#: 0650733694 Investor #: 692350934

STCO: 12-031 H. Cook

FINAL A.CA cntry300 90300 12 031495 FFR 24

Property of Coot County Clert's Office

UNDEFICIAL COPY

toan #: 930044/68 (12-031)

Tax ID #: 29-25-101-014
Date of mortgage: 11/22/23
Property Address: 1905-1-170th Street, South Holland, II 60473
SEE ASSACRED LEGAL DESCRIPTION PARPHIA.

Clarks Office

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CG CODE: 930044768 12-031

EXHIBIT "A"

THAT PART OF THE EAST HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT AND RUNNING THENCE EAST ALONG SAID NORTH LINE OF SAID NORTHWEST QUARTER (1/4) A DISTANCE OF 115.50 FEET TO A POINT; THENCE RUNNING SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT A DISTANCE OF 170.00 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 115.50 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4 OF SAID SECTION 25; RURNER NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

POIN,
WHITE PLANE,

OF COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office