## **UNOFFICIAL C**

Recording requested by / Return to: Peelle Management Corporation (90300) P.O. Box 1710, Campbell, CA 95009-1710

95241323

Send Any Notices to Assignee.

DEPT-01 RECURDING

TRAN 5248 04/11/95 10:30:00

11837 | JW | w--955-241323

COOK COUNTY RECORDER

Assignment of Mortgage

(Assignee)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

TIRST SECURITY SAVINGS BANK, LSB, a tederally chartered savings bank whose address is 2600 rejegraph Road, Suite 100, Bloomfield Hills, Mr. 48302 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2001 Bryan Tower, Stute 3300, Pallace TX 75201 Said mortgage is recorded in the State of IL. County of Cook

Instrument/séries/file: 94458840

Original Mortgagor -: Joseph David, Hizabeth David Original Mortgagee -: NORTHERN TINANCIA' SELVICES

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

114 WITNESS WHEREOF, the undersigned corporation lay caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 15, 1994 FIRST SECURITY SAVINGS BANK, FSB

Vice President

Ansintant Secretary

State of California County of Santa Clara

On September 15, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FIRST SECURITY SAVINGS BANK, ESB.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HRST SECURITY SAVINGS BANK, FSB.

Notaryi Susanna Vargas

My Commission Expires January 21, 1998

SUSANNA VARGAS COMM. 1014115 KOTAR PORTS OF TORRIA SAMITA CLADA COL MAY M. Comm. Explice Jan. 27, 1998 Ammannum mannum manh

Prepared by R. S. Stone

Peells Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 4794819

PMC#: 19753X101594U 1st LN#: 930047632 2nd LN#: 0650736341 Investor #: 637866541

\$1CO: 12-031 IL Cook

FINAL A.CA entry300 90300 12 031495 FHL 28

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

toan #: 930047632 (12-031)

Fax ID #: 10-28-131-041

Tax 10 #: 10-26-13 exect
Date of mortgage 12/27/93
Property Arkines: 5217 West Dobson Street, Skokie, if 60077
LOTS AND THE EAST 17-26 LOTS IN BLOCK 2 IN THE TIRST ADDITION TO NILLS CENTER LERRACE IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WITHOUT ADDITION WAS RECORDED AS DOCUMENT 891ST to, IN COOK COUNTY, RESPONSE. ON 28 1 S. DAY OF COOK COUNTY CLOTHES OFFICE

## **UNOFFICIAL COPY**

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