UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90300) P.O. Box 17T0, Campbell, CA 95009-1710 95241370

Send Any Notices to Assignee.

DEPT-01 RECORDING

(Assignee)

\$23.50

T#0014 TRAN 5250 04/11/95 10:57:00

\$1885 \$ JW #-95-241370

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FIRST SECURITY SAVIMES BANK, FSB, a federally chartered savings bank whose address is 2000 relegraph Road. Suite 100, Bloomfield Hills, MI 48302 (Assignor) by these presents does covery, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2001 Bryan Tower, Suite 3300, Dalas, TX 75201 Said mortgage is recorded in the state 25 IL, County of Cook

Instrument/series/file: 93998515

Original Mortgagor-: Mark E. Fredrick Original Mortgagee-: FIRST SECURITY MORTGAGE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1994 FIRST SECURITY SAVINGS BANK, ISB

Suzie Garza

Attest Revin Conder Assistant Secretary

State of California County of Santa Clara

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and controlly appeared acknowledged that she is Vice President of acknowledged that she is Vice President of FIRST SECURITY SAVINGS BANK, FSB,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST SECURITY SAVINGS BANK, ISB.

Notacy: Susanna Vargas My Commission Expires January 27, 1998

SUBAHNA VANGAS COMM TOTALIS My Count Eques In 21, 1000 Samuellum

95241370

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 262057

PMC#: 13937X111194U 1st LN#: 930045480 2nd LN#: 0650791756 Investor # - 1661234145

\$100: 12:031 H. Cook

TINAL A.CA cotsy300-90300-2-031495-FNM-22

2350

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Property of Cook County Clerk's Office

toan # ~ 930045480 (12-031)

Jax 10 #. 16-09-322-015 Date of mortgage: 11/16/93 Property Address: 42 N Tockwood. Chicago, It 60644

LOTS 7 AND 8 IN 11,5 SHCUDON'S SUBDIVISION OF THE EAST 1/2 OF PART OF THE TAS T 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
LYING SOUTH OF WASHINGTON BOULEVARD AND NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SUTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COS., COUNTY, ILLINOIS. JIVA.
SOUTHWA.
JUNITY. RING.

COOP COUNTY CLOSERTS OFFICE

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