

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



95242739

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7750 04/12/95 14:56:00  
#9886 CG #95-242739  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**PRINCIPAL RESIDENTIAL MORTGAGE INC.,** all the rights, title and interest of  
**AN IOWA CORPORATION**  
undersigned in and to the certain Real Estate Mortgage dated **1/24/95**, executed  
by **ARTHUR E COSTELLO AND CAROL S COSTELLO HIS WIFE**

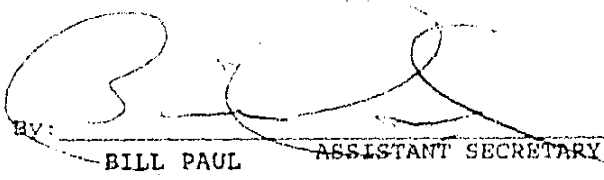
to **FIRST MORTGAGE CORPORATION** a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of **COOK** COOK County, in the state of Illinois, in Book  
, at Page **76** Document No. **95242739** described hereinafter as follows:

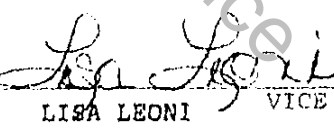
THE NORTH 130 FEET OF THE SOUTH 750 FEET OF THE WEST 250 FEET OF THE WEST 1/2  
OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 25  
TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. TAX I.D.#23-25-300-076

12601 S 80TH AVE  
PALOS PARK, IL 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

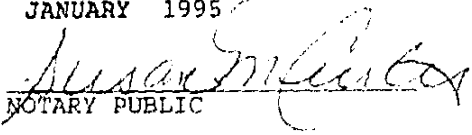
ATTEST  
SEAL BY:   
BILL PAUL ASSISTANT SECRETARY

BY:   
LISA LEONI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON **24TH** DAY OF

JANUARY 1995

  
NOTARY PUBLIC

" OFFICIAL SEAL "  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/29/95

23 50

CO80723

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94-19309

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Property of Cook County Clerk's Office

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