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95242980

. DEPT-01 RECORDING \$25.00
 . T50014 TRAN 9263 04/12/95 15:41:00
 . 52112 : JW * - 95 - 242980
 . COOK COUNTY RECORDER

95242980

Property of Cook County Clerk's Office

SPACE ABOVE THIS LINE FOR RECORDING DATA

OC 20578
ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That **Evergreen Mortgage Company** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK and State of ILLINOIS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **BARCLAYSAMERICAN/MORTGAGE CORPORATION** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferor, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

95242979

One certain promissory note executed by SONG GUO AND JUAN F. GUO

and payable to the order of **Evergreen Mortgage Company** in the sum of \$105,000.00 dated APRIL 10, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number _____, Book/Volume _____, Page _____, of the Official Clerk/Recorder's records of COOK County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, State of ILLINOIS to wit:

SEE ATTACHED LEGAL DESCRIPTION

TICOR TITLE INSURANCE
BOX 15

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11/11/11

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Dated the 4th day of April, 1995, to be effective the date of acknowledgment of the Security Instrument referenced herein

BY: Andrew J. WJ
TITLE: President

STATE OF Ill
COUNTY OF COOK

SS

This instrument was acknowledged before me this 4th day of April, 1995, by Andrew J. WJ of Evergreen Mortgage Company on behalf of said Corporation

Michael Kranicke

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS
My Commission Expires: 8/22/95

PREPARED BY AND MAIL TO:
After Recording Return to
Barclays/American/Mortgage Corporation
5032 Parkway Plaza Boulevard, Dept. 535
Charlotte, NC 28217

130815



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RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 6 IN COUNTRY SQUIRE UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1325 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND ADJACENT TO THE EAST LINE OF BRAND'S SECOND ADDITION TO PALOS, PER PLAT RECORDED DECEMBER 4, 1903 AS DOCUMENT NUMBER 3,475,933 (EXCEPTING THEREFROM THE EAST 1116 FEET) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
COMMON ADDRESS: 53 COUNTRY SQUIRE ROAD, PALOS HEIGHTS, IL 60463
PERMANENT TAX NUMBER: 23-25-112-015

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