FILE #95-1535
COOK COUNTY ATTORNEY #91140

95242014

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATUAN MORTGAGE CORPORATION FARMA CHASE HOME 95% 03282 MORTGAGE CORPORATION PLAINTIFF No. -- VS---MICHAEL C. STEPHENS A/K/A MICHAEL STEPHENS; CHERYL A. STEPHENS A/K/A CHERYL TATUM A/K/A CHERYL D. TATUM; THE DEPI-01 RECORDING 122.00 PEOPLE OF THE STATE OF ILLINOIS; UNITED STATES OF AMERICA; Thi004 Trial 5435 (0711795 13154:00 - 5370 1 七円 ヨータラー242014 UNKNOWN OWNERS AND NON-RECORD COOK COUNTY RECORDER. CLAIMANTS DEFENDANT(S).

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on APR 70 1995 , 19 , for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

MICHAEL C. STEPHENS AND CHERYL A. STEPHENS, AS JOINT TENANTS

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BOX 254

The second secon Property of Cook County Clerk's Office

2. The following mortgage is sought to be foreclosed: Mortgage dated MAY 6, 1992 made by MICHAEL C. STEPHENS AND CHERYL A. STEPHENS to EMPRANQUE CAPITAL CORP. and recorded on MAY 13, 1992 COOK COUNTY RECORDER'S OFFICE as document number 92328935 having a legal description and common address as follows:

LOT 4 IN BLOCK 16 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 414 SOUTH 15TH AVENUE, MAYWOOD, THATNOTS 60153.

PERMANENT INDEX NUMBER 15-10-411-015

SIGNATURE:

Attorney of Record

PREPARED BY OND MAIL TO fo

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

Reco.

Clarks Office In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office