

RELEASE OF MORTGAGE OF THIS DEED
BY CORPORATION (ILLINOIS)

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95242123

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 423.50
152777 TRAM 9344 04/11/95 14:38:00
MAIL ROOM 24 24 24 24 24
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGER SKOLNIK AND SUE SKOLNIK,
HIS WIFE. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of DECEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, at document No. 87672513, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: UNIT NO. 1713-23 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 4 IN D.F. CRILLY'S SUBDIVISION OF LOT A IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A": TO DECLARATION OF CONDOMINIUM MADE BY THE LAKE VIEW TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1977, AND KNOWN AS TRUST NO. 4419, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 7-301780, TOGETHER WITH AN UNDIVIDED 3.40% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY). PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PARCEL SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVED TO ITSELF, ITS SUCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION together with all the appurtenances and privileges thereunto belonging or appertaining. THEREIN (OVER) SEE BACK

Permanent Real Estate Index Number(s): 14-33-418-014-1019

Address(es) of premises: 1713 N. NORTH PARK

Witness _____ hand _____ and seal _____, this 27th day of MARCH, 1995.


DENNIS R. GLEASON, VICE PRESIDENT (SEAL)


VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

2350

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

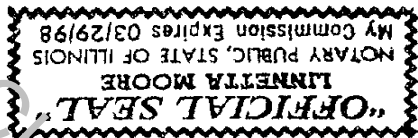


ALL TO: Stephen H. Shook
1715 N. North Park #3
Chicago, IL 60614

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REITED AND STIPULATED AT LENGTH HEREIN.



Commission Expires MARCH 29, 1998

Linnetta Moore
NOTARY PUBLIC
19 95

GIVEN under my hand and NOTARIAL seal this 27TH day of MARCH 19 95
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. V.P. ~~XXXXXXXXXX~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the
a ILLINOIS corporation, and VICTORIA HUNTER, personally
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON
I, LINNETTA MOORE, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

655555