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1105584

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

95243463

95243463

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, VICE PRESIDENT does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by ALBERT J. and BENITA WIENER, 3818 WHITE CLOUD DRIVE, SKOKIE, IL, 60076, which original Deed of Trust/Mortgage appears of record in Record Book Inst # LF 94-687576 at page on 813194 of the land records in the office of COOK County.

IP# 10-14-316-013 VOL III

WITNESS THE SIGNATURE, of the undersigned this the 9 day of August, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Martha E. Sink
 Martha E. Sink, ASSISTANT SECRETARY

J. W. Phipps
 BY: J. W. Phipps
 VICE PRESIDENT

DEPT-01 RECORDING \$25.50
 17004 TRAN 5490 04/12/95 08:49:00
 9522 LF *95-243463
 COOK COUNTY RECORDER

STATE OF IL, COUNTY OF COOK

ON THE 9 DAY OF August, 1994

BEFORE ME CAME J. W. Phipps, TO ME KNOWN, WHO BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 128 S. TRYON STREET IN CHARLOTTE, N.C. THAT HE/SHE IS THE VICE PRESIDENT OF FIRST UNION HOME EQUITY CORPORATION THE CORPORATION DESCRIBED IN AND WHICH EXECUTED, THE FOREGOING INSTRUMENT: THAT HE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY LIKE ORDER,

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, ON THIS THE 9 DAY OF August, 1994.

Joyce A. Wyant
 Joyce A. Wyant Notary Public

95243463

My Commission Expires: July 5, 1995

PREPARED BY: Christine Tumolo
 CHRISTINE TUMOLO

CONTIMORTGAGE CORPORATION
 500 Enterprise Road
 Horsham, PA 19044

[Handwritten initials]

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11-12-2028

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EQUITY TITLE COMPANY OF ILLINOIS, INC.
45 N. LASALLE - SUITE 402
CHICAGO, ILLINOIS 60610
Phone: (312) 644-9000 Fax: (312) 644-9030

FINAL MORTGAGE TITLE POLICY SCHEDULE A

File No.: EC146394-1
Reference: WIENER
Amount of Insurance: \$100,400.00
Policy No. 94-375585

Effective Date/Time of Policy: August 3, 1994

1. Name of Insured:

FIRST UNION HOME EQUITY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple estate and is at Date of Policy vested in:

ALBERT J. WIENER AND BENITA WIENER, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 29, 1994 AND RECORDED AUGUST 3, 1994 AS DOCUMENT NO. 94687576 MADE BY ALBERT J. WIENER AND BENITA WIENER, HUSBAND AND WIFE, TO FIRST UNION HOME EQUITY CORPORATION, TO SECURE AN INDEBTEDNESS OF \$100,400.00.

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois and is identified as follows:

LOT 13 IN BLOCK 7 IN BEN SEARS TIMBER ESTATES BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14 TOWNSHIP 41 NORTH, RNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned: _____

Authorized Officer or Agent

(This Policy valid only if Schedule B is attached)

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FORM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1990.

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