

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-91 RECORDING \$23.50

T#6555 TRAN 7614 04/12/95 10:15:00

#1083 # JJ *--95--243582

COOK COUNTY RECORDER

95243582

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That
the CORPORATE AMERICA FEDERAL CREDIT UNION, 970 OAKLAWN, SUITE 102, ELMHURST, IL 60126
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
LYNN WIESE AND LISA CAVANAUGH WIESE, IN JOINT TENANCY WITH THE RIGHT OF SURVIVORSHIP
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage bearing date the 24th day of December 1992, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, as document No. 92976606 to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN JOHN MCLAREN'S RESUBDIVISION OF THE NORTH 1/2 BLOCK 5 IN OLIVER'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS; 1225 W. CORNELIA, CHICAGO, IL 60617

P.I.N. 14-20-314-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its SECRETARY XXXXXXXX and attested by its XXXXXXXX Secretary,
this 10 day of April, 1995.

By: [Signature]
SAMUEL GRIFFIN Secretary XXXXXXXX
Attest: [Signature]
ALLISON KUBIAR Secretary

MAILED TO
This instrument was prepared by JOSEPH M. PISULA, 2510 E. DEMPSTER SUITE 110, DES PLAINES, IL 60016

99999/ACCOM

23 P/2ed

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAMUEL GRIFFIN personally known to me to be the ~~SECRETARY~~ ~~PRESIDENT~~ of the CORPORATE AMERICA FEDERAL CREDIT UNION a corporation, and ALLISON KUBIAK, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~SECRETARY~~ ~~PRESIDENT~~ and Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10 day of April, 1997.

(Impress Seal Here)

[Signature]

 Notary Public

OFFICIAL SEAL
 LYNETTE C QUESNEL
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP. JULY 15, 1997

Commission Expires 7-15-97

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Integrity Title Co.
 250 E. Wabasha
 Des Plaines, IL 60016

54036500

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