

UNOFFICIAL COPY

Investor No. 621,577  
Loan No. 940-510993  
Parcel No. 02014001021096  
Tax I.D. No. 053-82-0311

When Recorded Mail To:

CHASE MANHATTAN  
MORTGAGE CORPORATION  
PO BOX 31209  
TAMPA, FL 33631-3209

95243630

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 29544  
RALEIGH, NORTH CAROLINA 27626-0544

all beneficial interest under that certain MORTGAGE, dated  
ARTUR MUSZYNSKI, AN UNMARRIED MAN

AUGUST 26, 1994

executed by:

, Trustor.

and recorded 9-6-94, as Document No. 94779863.  
of Official Records in the office of the County Recorder of  
ILLINOIS,

, in Book \_\_\_\_\_, Page \_\_\_\_\_  
County, State of COOK

SEE ATTACHED

DEPT-01 RECORDING \$23.50

Parcel #  
02014001021096  
TAX #



5555 TRAN 7639 94/12/95 11:22:00  
1131 # JJ # 95-243630  
COOK COUNTY RECORDER

95243630

PROPERTY ADDRESS: 1386 INVERARY LANE, UNIT 5D, PALATINE, ILLINOIS 60074  
NOTE AMOUNT: 61,600.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/09/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. PADILLA, ASSISTANT SECRETARY

By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA  
County of SAN DIEGO

On SEPTEMBER 09, 1994 before me, T. MITCHELL personally appeared C. G. PADILLA AND J. CATLETT (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



73.50  
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## CHICAGO TITLE INSURANCE COMPANY LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO. : 1401 007522075 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 5-D IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57554 TO LANCE MURDOCK DATED JULY 1, 1985 AND RECORDED AUGUST 9, 1985 AS DOCUMENT 85137147 FOR INGRESS AND EGRESS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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## MAPPING SYSTEM

### Change of Information

#### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

#### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	001 - 03 - 207 - 061 - 1037		
NAME/TRUST#:	KRISTINA KAE VANAMONLA		
MAILING ADDRESS:	2340 N. CENTRAL PARK		
CITY:	CHICAGO	STATE:	IL
ZIP CODE:	60659 - 40		
PROPERTY ADDRESS:	100 E. WILSON AVE		
CITY:	CHICAGO	STATE:	IL
ZIP CODE:	60611 - 00		

Clerk's Office

95253253  
APR 13 1995  
COOK COUNTY TREASURER  
INITIALS

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