

# UNOFFICIAL COPY

95243665

When Recorded Mail To:

First State Bank of Maple  
Park  
1450 West Main Street  
St Charles, IL 60174



DEPT-01 RECORDING RC  
~~423.00~~  
T87777 TRAN 9468 04/12/95 10:10:00  
00742 : RC # - 95 - 243665  
COOK COUNTY RECORDER

AP# GASE95225-NLC  
LN# 950225NLC000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ATENA FINANCE CO; D/B/A ITT FINANCIAL SERVICES  
WHOSE ADDRESS IS 12020 SUNRISE VALLEY DRIVE, SUITE 350, RESTON, VA 22091

undersigned in and to that certain Real Estate mortgage dated all the rights, title and interest of  
EALY GASTON, A Divorced Person, Not Remarried March 24, 1995 , executed by

to FIRST STATE BANK OF MAPLE PARK, and whose address is 1100 South  
County Line Road, Maple Park, IL 60151

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of Illinois

on real estate legally described as follows:

THE SOUTH 23 1/3 FEET OF LOT 6 IN PEIRCES' SOUTH SHORE ADDITION, SAID ADDITION  
BEING A RESUBDIVISION OF LOTS 1, 2, 19 AND 20, WITH THE EAST 1/2 OF LOTS 3 AND  
18 IN BLOCK 5 OF STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION  
25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 20-25-220-018

DEPT-01 RECORDING \$23.00  
T87777 TRAN 9468 04/12/95 10:11:00  
00744 : RC # - 95 - 243665  
COOK COUNTY RECORDER

95243665

23.00  
R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95243665

# UNOFFICIAL COPY

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

*David Truffelli*  
 \_\_\_\_\_  
 DAVID TRUFFELLI  
 VICE PRESIDENT  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

STATE OF ILLINOIS COOK County ss:

On MARCH 20, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAVE TRUFFELLI and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

*Betty Ringhouse*  
 \_\_\_\_\_  
 Notary Name:  
 Notary Public for the state of *Illinois*  
 My commission expires: *3-21-98*

95243665

UNOFFICIAL COPY

Property of Cook County Clerk's Office



95243665

# UNOFFICIAL COPY

ATTACHMENT TO  
ARTICLES OF ORGANIZATION  
OF  
H & G PIZZA, L.L.C.

8. Other events of dissolution. (§35-1)

(a) Upon the unanimous written agreement of the members; and

(b) Upon the death, resignation, bankruptcy, or court declaration of incompetence with respect to a member, unless after the event a majority in interest of the other members agree within 90 days of such event to continue the business of the limited liability company and the company continues to have at least 2 members.

9. Other provisions for the regulation of the internal affairs of the limited liability company. (§15-5)

Regulation of the internal affairs of the Company and restrictions on transferability of a member's interest in the company shall be governed by the Operating Agreement of the company, a copy of which shall be provided by the company, at the company's cost, to each present and subsequent member of the company.

33240000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99082266