LUNOFFICIA524GOPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 00006028705

RECORD AND RETURN TO STANLEY AND HARRIET MEYERS 3828 DAUPHINE NORTHBROOK IL 60062 DEPT-01 RECORDING \$23.50 140008 TRAN 0864 04/12/95 13123100 93691 SK \$4-95-244581

Sie Albert

35244554

KNOW ALL MEN BY THESE PRESENTS. That & Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by metger to Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of It Torondin consideration of the payment of the indebteriness secured by the mortgage hereinafter inchabinest, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereit is hereby acknowledged, do hereby REMISL SELLASE. CONVEY, and QUIT CLAIM unto STANLEY MEYERS AND HARBIET

MEYERS HUSBAND AND WILL bers, legal representatives and assigns, all the right, title, interest, claim or demand whatson or they may have acquired in, through or by a certain mortgage, bearing date MAY 6,1994, and recorded in the Bucorder's Office of COOK County, in the State of Illinois, in Book N/A of records on page N/A, as document No. 94444288, to the premises therein described as follows, situated in the County of POOK State of Illinois, to wit:

ALL OF LOT 311, AND THE WEST 350 FT OF LOT 317 IN CHARLEMANGE UNIT 3 BEING A SUBDIVISION IN SECTIONG TOWNSHIP 12 NORTH RANGE 12 FAST OF THE FHIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OUTOBER 25, 1967 AS DOCUMENT 2355520

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

04-06-104-039

Address(es) of premises

1828 <u>DAUPHINE</u> NORTHBROOK IL GOOGZ

Witness our hand and seal on 15th day of March, 1995

Chase Manhattan Person I Fundicial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc.

Esther Motsay, Second Vice President

Miriam Alban, Assistant Treasurer

STATE OF Honda COUNTY OF Palm Beach

I, the undersigned a notary public in and for the said County. In the State aloresaid, DO HEREBY CERTIFY that <u>Esther Motsay</u>, <u>Second Vice President</u> and <u>Minam Alban</u>, <u>Assistant Treasurer</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such <u>authorized corporate</u> officials, signed, sealed and delivered the said instrument as free and voluntary per for the uses and purposes therein set forth.

Great under mayinous and otheral seal this 15 day of March, 1995

MY COMMISSION - 1,0 954 to EXPIRES

John 22, 1997 BONDED THEY FARE TRADUSTATION INC

My commission expires:

This instrument was prepared by

Tayaa K. Heyden 1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33445

23.50