

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 95244630

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T00008 TRAN 0904 04/12/95 14:11:00  
\$3740 # SK #-95-244630  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HOMEOWNERS SECURITY CORP.,  
POST OFFICE BOX 225, LANSING,  
of the County of COOK and State of ILLINOIS, for and in consideration of the payment of  
the indebtedness secured by the R.E. MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD J. FILIPIAK & JUDITH A. FILIPIAK  
(NAME AND ADDRESS)  
HUSBAND AND WIFE OF 3617 BENCK DRIVE, ALSIP, ILLINOIS, 60658

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
THEY may have acquired in, through or by a certain R.E. MORTGAGE, bearing date the 23rd day of  
APRIL, 1985, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book of records, on page, as document No. 27529534, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

Lot 5 in Block 7 of Alsip Woods South, being a  
Subdivision of part of the Southwest 1/4 and part  
of the West 1/2 of the Southeast 1/4 lying Northerly  
of the center line of the Calumet Feeder all in  
Section 26, Township 37 North, Range 13, East of  
the Third Principal Meridian, in Cook County, IL

95244630

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-26-304-005  
Address(es) of premises: 3617 Benck Drive, Alsip, Illinois

Witness our hand and seal, this 16th day of April, 1990.

Terry A. Smith, President (SEAL)  
Russell N. Demaray, Secy. (SEAL)

This instrument was prepared by HOSCO, P.O.B. 225, LANSING, IL, 60438  
(NAME AND ADDRESS)

23.50

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

03269442556

Commission Expires 4-29-94

Notary Public Seal  
16th day of April 1990

I, DIANE R. SCHAFER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TERRY A. SMITH, President of HOSCO Corporation, and RUSSELL N. DEMARAY, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK