

UNOFFICIAL COPY

713019
PIF: 4-3-95

95244657

FIRST OF AMERICA
MORTGAGE COMPANY
ATTN DISCHARGE DEPT.
P.O. BOX 51418
KALAMAZOO, MI 49005

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 0928 04/12/95 15:26:00
. 43767 \$ SK #-95-244657
. COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of August 21, 1993 A.D., made and executed by ABBAS DADABHOY AND MARIAM DADABHOY AS HUSBAND AND WIFE, whose address is P.O. Box 152963, Tampa, FL 33684 of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, DOC #93703815

recorded on September 2, 1993, is fully paid, satisfied and discharged on April 05, 1995.

TAX I.D. #07-18-404-153-1142

95244657

Signed, Sealed and
Delivered in the
Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

Judy Chase
Judy Chase

2595 Waukegan Road, Bannockburn, IL 60014

BY: *David S Pierrard*
David S Pierrard
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On April 05, 1995 A.D., before me a Notary Public in and for said County, personally appeared David S Pierrard to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Abbas Dadabhoy
P.O. Box 152963
Tampa FL 33684

Drafted by: Judy Chase

NOTARY PUBLIC *Marlene J Meckling*
Marlene J Meckling
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 5-7-96

335/10

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 142 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC., REGISTERED ON NOVEMBER 17, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2660014, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. ALSO,

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 15, 1971 AND FILED DECEMBER 3, 1971 AS DOCUMENT NUMBER LR2660009 AND AMENDED BY DOCUMENT NUMBER LR2660013 FILED NOVEMBER 17, 1971 AND AS SHOWN ON THE PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT NUMBER LR2660000.

95291657