

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50

TW555 TRAM 7601 04/12/95 13:49:00

#1217 # J.J. # 95-244725  
COOK COUNTY RECORDER

95244725

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **SUPREME LIFE INSURANCE COMPANY OF AMERICA**, a **Illinois** Corporation

of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **WILLIE BELL DAVIS, a spinster**  
(NAME AND ADDRESS)

**11254 South Green, Chicago, Illinois 60643**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **She** may have acquired in, through or by a certain **Mortgage**, bearing date the **3rd** day of **March**, 19 **70**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **21 111 266**, to the premises therein described as follows, situated in the County of **Cook**, State of

Illinois, to wit: **Lot 33 in Block 11 in Third Addition to Sheldon Heights West, being a subdivision of part of the East 1/2 of the North East 1/2 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.\*\***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 20 211 016  
Address(es) of premises: 11254 South Green, Chicago, Illinois

Witness **our** hand **S** and seal, this **17th** day of **January**, 19 **95**.

*Terrence L. Barrett*  
Terrence L. Barrett, Vice President (SEAL)

ATTEST: *Harry H. C. Gibson*  
Harry H. C. Gibson, Secretary (SEAL)

23 50 / mwo

This instrument was prepared by **Harry H. C. Gibson, 819 South Wabash Avenue, Chicago, ILL 60605**  
(NAME AND ADDRESS)

95244725

UNOFFICIAL COPY



RELEASE DEED

By Corporation

SUPREME LIFE INSURANCE COMPANY

OF AMERICA, a Illinois Corporation  
TO

MILLIE BELL DAVIS, a Spinster

ADDRESS OF PROPERTY:

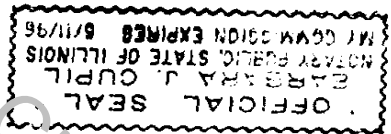
1254 South Green Street  
Chicago, Illinois 60643

MAIL TO: WILLIE R. DAVIS

11254 S. GREEN  
Chicago, IL 60643

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

Notary Public  
*Barbara J. Cupill*  
\_\_\_\_\_ day of January 1995

I, Barbara J. Cupill, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Terrence L. Baggett Vice President of Supreme Life Insurance Co. of America a Illinois corporation, and Harry H. C. Gibson, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of January 1995

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