

UNOFFICIAL COPY

11199526
07 29 / 94

RELEASE DEED



MAIL TO:

CLINTON J. CATT
1156 GEORGE STREET
CALUMET CITY, IL 60409
NAME & ADDRESS OF TAXPAYER:
CLINTON J. CATT
1156 GEORGE STREET
CALUMET CITY, IL 60409

DEPT-01 RECORDING \$23.50
150011 TRAN 6453 04/12/95 13:36:00
3539 : AH * - 95 - 244973
COOK COUNTY RECORDER

95244973

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

CLINTON J. CATT ANGELINE E. CATT

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
10 / 25 / 93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 93-887770, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

TAX NO. 30-07-112-035, VOL. 221

PLEASE SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges therunto belonging or appertaining.

WITNESS our hands and seal this day February 27, 1995

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Joseph Blum
JOCELYN SCHIERMEIER
ASSISTANT VICE PRESIDENT
Cynthia E. Brodess
CYNTHIA E. BRODESS
ASSISTANT SECRETARY

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2350
w

95244973

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THE WEST 40 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND TAKEN AS A TRACT: LOT 17 AND THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY, EAST OF THE ADJOINING SAID LOT 17, WHICH LIES BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID LOT 17, EXTENDED, IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HRGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

95241973

Cook County Clerk's Office


UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST LOUIS) 88

11199326
07 / 29 / 94

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
JOCELYN SCHIERMEIER, ASSISTANT VICE PRESIDENT CYNTHIA E. BRODESS, ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead

Given under my hand and notarial seal, February 27, 1995


JOHN ASKEW, Notary Public

My commission expires on _____, 19_____



JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

95241973

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95251973