

# UNOFFICIAL COPY

95244342

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT. OF RECORDING 423.00  
100/12 TRAM 35.51 04/12/93 11:07:00  
37719 : JM # 95-244342  
COOK COUNTY RECORDER

LIN# 0000000012947081 2900 04 POOL # 0246161  
2806678

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/24/93  
executed by THOMAS ZYDOWSKI

to Chicago Mortgage Corporation, Mortgagee  
and recorded as Instrument No. 43186170 on 10-1-93 in book  
page , of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: P.O. BOX 0302-310 022  
WHEELING ILL 60090 IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

MERIDIAN MORTGAGE CORPORATION

By: GREGORY P. DEVANY, VICE PRESIDENT  
ANGELINA M. CALVO, ASST. SECRETARY

STATE OF PENNSYLVANIA )  
COUNTY OF CHESTER ) SS

Be It Remembered That On This 18TH DAY OF JANUARY 19 95  
before me, the undersigned authority, personally appeared GREGORY P. DEVANY  
who is the VICE PRESIDENT and ANGELINA M. CALVO  
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

NOTARIAL SEAL  
ALISON M. THROOP, Notary Public  
Tredyffrin Twp., Chester County  
My Commission Expires September 21, 1998

Alison M. Throop  
NOTARY PUBLIC

\* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087  
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
00185 (10-04)

BOX 333-CTI

75069570  
(94028935 PP)

2300

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LEGAL DESCRIPTION RISER

PARCEL 1: THAT PART OF LOT 6 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990, AS DOCUMENT NO. 90569741, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 48.75 FEET TO A BEND POINT IN SAID WEST LINE; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST 19.75 FEET; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 27.42 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST 27.33 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 51 SECONDS WEST EAST 11.00 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST 32.42 FEET TO A POINT ON THE EAST LINE OF SAID LOT 6; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 31.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 59.75 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 5 MINUTES 51 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 20.50 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.036 ACRE, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90357534, AND RE-RECORDED AS DOCUMENT NO. 91282817, AND AS AMENDED AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 5, 1990 AND KNOWN AS TRUST NUMBER 10-95-610 TO, DATED AND RECORDED AS DOCUMENT NO. ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office  
this instrument.

95244342