

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
100004 TRAN 5524 04/12/95 13:22:00
\$5061 : LF * 95-245135
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto James C. Booker and Barbara C. Booker
4437 West Walton Street
Chicago, IL 60651

(Name and Address)

95245135

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A, of records, on Page N/A, as Document No. 85301484, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 15 (Except the East 1/2 feet thereof) and all of Lot 16 in Edward T. Noonan's Subdivision of Block 12 in Snyder and Lee's Subdivision of the East 1/2 of the Southwest 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-03-318-008-0000
4437 W WALTON, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of February, 1995.

23⁵⁰
DMF



This form prepared by:

Edward T. Burke & Associates, P.C.
16001 Park 10 Place, Suite 350
Houston, TX 77084

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

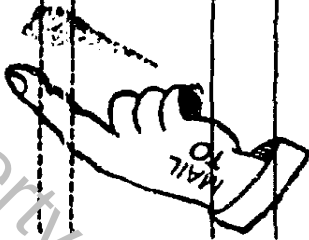
Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

14262 /
FUMC 2187 (7/87)

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MAIL TO:

21 Henry Street
1038 N. 45th St
Cincinnati, OH 45202



My Commission Expires December 10, 1999

56 61

I, _____, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Karen
Davis personally known to me to be Assistant Vice President
of the First Union Mortgage Corporation, a corporation, and William S.
Ross, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
Assistant Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 14th day of February.

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)
SS

95245135