

# UNOFFICIAL COPY

95246437

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1320 04/13/95 11:55:00  
#2311 # CJ \*-95-246437  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: 384069 RBMG LOAN #: 663171

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage Inc. , all the rights, title and interest of undersigned in and to that

Mortgage dated 03/18/94 , executed by  
HECTOR R. CASTILLO, ELBA M. CASTILLO, HUSBAND AND WIFE, JOSE R. RODRIGUEZ, ALEXANDRA  
J. RODRIGUEZ, HUSBAND AND WIFE  
and recorded in Book/ 94-271413 , Page/ \_\_\_\_\_ , Document No. \_\_\_\_\_ , on 03/25/94

Tax ID # 13-11-425-013 COOK County Records, State of Illinois; property being  
located at 4819 N DRAKE CHICAGO IL 60625

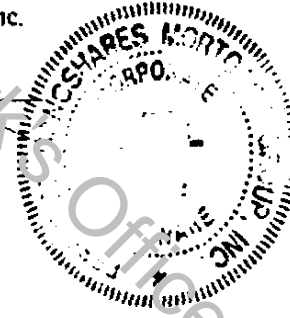
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage, effective March 01, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary

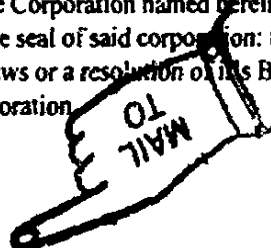
By: *Richard B. Whitman*  
Its: Assistant Vice President



95246437

STATE OF SC  
COUNTY OF Richland

On March 02, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared  
Richard B. Whitman to me personally known, who, being duly sworn by me, did say that s/he is the  
Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed  
to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument as  
the free act and deed of said corporation



*Maryetta L. Johnson*  
Maryetta L. Johnson  
Notary Public My Commission Expires 02/24/02



Prepared by and Return to:  
J HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 3232  
nor1-384 03/02/95-

2350

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11/11/2011

Property of Cook County Clerk's Office

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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

603171  
384069

LOAN NO. 00089333 #71

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7607857-703

This Mortgage ("Security Instrument") is given on March 18, 1994. The Mortgagor is

HECTOR R. CASTILLO  
ELBA M. CASTILLO, HUSBAND AND WIFE  
JOSE R. RODRIGUEZ,  
ALEXANDRA J. RODRIGUEZ, HUSBAND AND WIFE

whose address is 4819 NORTH DRAKE, CHICAGO, IL 60625

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Six Thousand Eight Hundred Seventy Eight Dollars and no/100

Dollars (U.S. \$ 146,878.00). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of

Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 27 IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

TAX ID #13-11-425-013

DEPT-01 RECORDING 627.00  
T#0014 TRAM 1195 03/25/94 11132100  
#1444 \* -94-271413  
COOK COUNTY RECORDER

ITI  
BOX 97

95248437

which has the address of

4819 NORTH DRAKE

CHICAGO

Illinois

60625

(Street)

(City)

("Property Address");

SAS - A DIVISION OF INTERCOUNTY RUSH #10. 51393093 W. 92

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