

UNOFFICIAL COPY

95246461

DEPT-01 RECORDING 123.50
T#0000 TRAN 1320 04/13/95 12:28:00
#2335 + CJ *-95-246461
COOK COUNTY RECORDER

LOAN #: _____ POOL #: 384067 RBMG LOAN #: 670137

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. , all the rights, title and interest of undersigned in and to that

Mortgage dated 03/17/94 , executed by GRAHAM I. INGERSOL AND BARBARA A. INGERSOL, HUSBAND AND WIFE

and recorded in Book/ 94-258944 , Page/ _____ , Document No. _____ , on 03/22/94

Tax ID # 25-07-413-038 COOK County Records, State of Illinois; property being located at 10110 S WOOD STREET CHICAGO IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective March 01, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:

Dorothy Knight
Dorothy Knight
Assistant Secretary

By: *Richard B. Whitman*
Richard B. Whitman
Its: Assistant Vice President

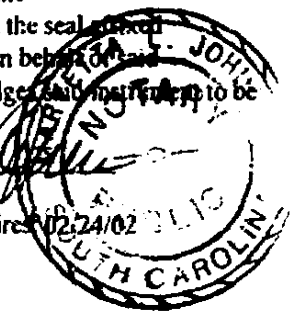


STATE OF SC
COUNTY OF Richland

On March 02, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard B. Whitman to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal attached to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

*OL
TMM*

Maryetta L. Johnson
Maryetta L. Johnson
Notary Public My Commission Expires 02/24/02



Prepared by and Return to:
J HOOKS
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
(800)933-2890 EXT. 3232
nor 1-384 03/02/95-

95246461

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4-10-2011

UNOFFICIAL COPY

BOX 370

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
DARBROOK TERRACE, IL 60181

94258944

LOAN NO. 00089579 #71

UM0137-384067

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7571893-703

This Mortgage ("Security Instrument") is given on March 17, 1994. The Mortgagor is
GRAHAM I. INGERSOLL
BARBARA A. INGERSOLL, HUSBAND AND WIFE

whose address is 10110 SOUTH WOOD STREET, CHICAGO, IL 60643

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Eighty Thousand Two Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 180,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT TWO (EXCEPT THE EAST 140 FEET OF THE NORTH 19.25 FEET THEREOF AND EXCEPT THAT PART LYING NORTH OF THE SOUTH 30.75 FEET AND WEST OF THE EAST 140 FEET THEREOF) AND LOT THREE (EXCEPT THE SOUTH 34 FEET THEREOF) IN BARNARD'S TRACY SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID #25-07-413-038

SEPT-11 127.00
T#0013 TRAN 1269 03/22/94 05:55:00
#2522 # RP *-74-258944
COOK COUNTY RECORDER

which has the address of 10110 SOUTH WOOD STREET CHICAGO
Illinois 60643 (Street) (City)
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,

94258944
95246461

UNOFFICIAL COPY

Property of Cook County Clerk's Office