

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING

\$23.50

T#6565 TRAN 7771 04/13/95 10:11:00

#1206 H.L.D. #1-950 2746800

COOK COUNTY RECORDER

95246800

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK  
AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE COSMOPOLITAN NATIONAL BANK OF

CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 3, 1984, A/K/A TRUST NO. 27146

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever

WE may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 24TH day of  
AUGUST, 1987, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87574572, to the premises  
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

**LOT 92 IN SHELDON'S SUBDIVISION OF LOT 61 TO 90 INCLUSIVE IN  
BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH EAST  
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

95246800

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-215-012

Address(es) of premises: 1339 N. WELLS STREET, CHICAGO, IL

Witness hand S and seal S, this 11TH day of APRIL, 19 95.

BY: Irene Ford (SEAL)  
IRENE FORD, VICE PRESIDENT

BY: William R. Mayer (SEAL)  
WILLIAM R. MAYER, VICE PRESIDENT

IRENE FORD

This instrument was prepared by MANUFACTURERS BANK, 1200 N. ASHLAND AVE., CHICAGO, IL 60622  
(NAME AND ADDRESS)

7350  
BML

RELEASE DEED

By Corporation

MANUFACTURERS BANK

1200 NORTH ASHLAND AVE.  
CHICAGO, IL 60622

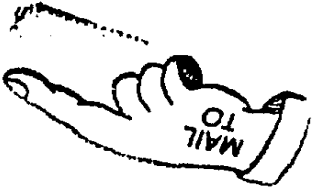
TO

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO  
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1987 A/K/A 27146

ADDRESS OF PROPERTY:

1559 NORTH WELLS STREET  
CHICAGO, ILLINOIS

UNOFFICIAL COPY



MAIL TO: ATTN: IRENE FORD  
MANUFACTURERS BANK  
1200 N. ASHLAND AVENUE  
CHICAGO, IL 60622

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
PATRICIA A. BUTLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-26-1997

Commission Expires

seal this 11TH day of APRIL 19 94  
*Patricia A. Butler*  
NOTARY PUBLIC

I, PATRICIA A. BUTLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IRENE FORD, Vice President of MANUFACTURERS BANK, and WILLIAM R. MAYER, Vice President of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 11TH day of APRIL 19 94

00594256

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.