# 95246933

## **UNOFFICIAL COPY**

## 95246933

When Recorded mail to:

GN Mortgage 4000 West Brown Deer Road Brown Deer, WI 53209 ATTN: Martin Hersh . DEPT-01 RECORDING

473.50

. T40008 TRAN 0933 04/13/95 08:31:00

\$3809 \$ SK \*-95-246933

COOK COUNTY RECORDER

RE: Mortgage Juan no: 0779728

Space above line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 13th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage data TOLY 7, 1993, executed by JANINA KRUSZEWSKI and ANDRZEJ KRUSZEWSKI , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93535327 on JULY 13, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

#### AS DESCRIBED ON S'II) MORTGAGE AND REFERRED TO HERBIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION 4000 WEST SPOWN DEER ROAD BROWN DEER, WI 53209

Joan Brogan, Senior Wze-President

On this 25TH day of JANUARY, 1995 before me, the undersigned a Notery Public in and for said State, personally appeared Joan Brogan, who executed the within instrument as Senior Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Georgia Zellmer

My Commission expires: 8-9-98

(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



AFTER RECORDING PLEASE MAIL TO:

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO.

[Space Above This Line For Recording Data]

### **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

JULY 07, 1993

. The mortgagor is

JANINA KRUSZEWSKI AND ANDROED MRUSZEWSKI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307 , and whose

('Lander"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY THOUSAND FOUR HUNDRED AND 00/100

Dollars (U.S. \$ 130400.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST UT, 2008 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with it a rest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 45 AND THE WEST 1/2 OF LOT 44 IN BLOCK 1 IN HOLSTEIN BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, NANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-31-101-025

CHICAGO

[Streat, City],

which has the address of 2238 W MEDILL AVENUE Illinois

(24P) -6R (IL) (9105)

60647

("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (213)293-8100 - 0003521-7291

Form 3014 9/90