COCK COUNTY RECORDER



NBD Bank Mortgage - Installment Loan or Line of Credit (Illineis)

95246026

(Note: This Space For Recorder's Use Only)

Mortgage is made on Mark S MACKELL JOINT whose address is whose address is whose address is whose address is whose in the work "borrower". "you" or "yours" mean each Mortgagor, whether single or joint, who signs below. The words "borrower". "you" and "Bark" m on the Mortgagor and its successors or assigns. The word "Property" means the land described below. Property includes all buildings and improvements now on the land or well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may ha owner of the land, including all mineral, oil, gas and/or water rights. **curity. You owe the Bank the maximum principal sum of sans and disbursements made by the Bank to you pursuant to a Home Equity Credit Agreement and Disclosure State Agreement") or Installment Losen and Security Agreement ("Agreement") dated **D4/10/95** unit comported therein by reference. You must repay the full amount of an losus, including principal and interest, if not soonic roward for your Agreement, on later than **D4/10/95** interest on the outstanding principal she lectuated on a fixed or variable rate as referenced by your Agreement. A security for all amounts due to us under your Agreement or original loan, and all extensions, amendments, renewals or modifications of your Agreement, of **GEFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFF	
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NBD (41-299) Rev. 1/95

Permanent Index No. 69-12-446-008

Property Address 311 MONTHOTON, OLENVIEW, 11 60025-5029

50971259442

Page 1 of 3

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THUMS R BLACKWELL & HARP S BLACKWELL JOINT STE WASHINGTON ST, GLENDIEW, IL 60025-5029

227 SCHIR WHEATON AVENUE, WHEATON, IL. 60169

04/10/95

VILLAGE

GLENVIEW

COCK

SEE ATTACHED

39 12 146-00K 311 WASHINGICH, GLENVIEW, 11 60025-5029

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- (C) Borrower's Promises, You promise to:
 - (1)Pay all amounts when due under your Agreement, including interest, and to perform all duties of the loan agreement and/or this Mortgage.
 - (2)Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in that Agreement.
 - (3)Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the li-n of this Mortgage.
 - (4) Keep the Property ir, good repair and not damage, destroy or substantially change are Property.
 - (5)Keep the Property insure: against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgages, for the amount of your loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in the loan agreement. At out or tirn, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
 - (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.
- (D) Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances. on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

- (E) Default. If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including. but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your Agreement.
- (F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G)Eminent Domain, Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead Right. You hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.
- (1) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental invistigation that we deem necessary and to perform any environmental remediation required under environmental law Any investigation or remediation will be conducted solely for our penefit and to protect our interests. If any term of this Morigage is found to be illegal or unenforceable, the other terms wide in effect. This Agreement may secure "revolving credit" is defined in 815 H.CS 205/4.1. The revolving credit line shall be governed by and construed in accordance with the III n is Financial Services Development Act, 175 ILCS 675/1, et. seq. Upon or at any time after the filing of a complaint to foreclose his mortgage, we shall be entitled to enter upon, take possession of and manage the Property and collect rents in person, by agent or by judicially appointed receiver without notice and before or after any judicial sale. You agree to pay all of our fees including attorney's fees, receiver's fees and court costs upon the filing of a foreclosure complaint.

Property of Cook County Clerk's Office

2rms of This Mortgage. You Agree to Witnesses: Mortgagex Prin! Name: STATE OF ILLINOUS **COUNTY OF** a notary public in and for the above county and state, certify that I. THUMAS R BLACKMELL CIDELL JOINT , personally known to me to be the same partion whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the instrument as his/her/their free and voluntary act for the use and purposes therein set Solution Coo. Subscribed and sworn to before me this 1011 19.95 day of APRIL Cock County, Dist. Notary Public. By Commission Exited 12.19.197 My Commission Expires When recorded, return to: Drafted by: 1940 - HOME EQUITY CENTER ANTHONY NO HORTH MEACHAN ROAD SCHUCERING, IL 60196 MONISC. IL 60196 50971259442

SOM CO

THOMAS R BLACKMELL

HARY S BLACKMELL

THOMAS R BLACKMELL & MARY S BLACKMELL JOINT

TOTH

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ANOHINA Clark's Opping 600 NORTH MEACHAIN ROAD SCHAIMBIRG, 11. 50196

JIMA OX COA

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N 484 1854

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 13 IN BLOCK 23 IN GLENVIEW PARK MANOR UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 20 ACRES OF THE NORTH POF.
PERST

PERSOP RICU.
DOK 357 OF 1.

OCUMENT NUMBER 1.

Washington 6.

PIN: 59-12-446-006 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE

Property of Court Courts Clerk's Office

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