16-03-41 UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN	
() RENEWAL	•
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DEPT-01 RECORDING \$23.00
	. T#8011 TRAH 6476 04/13/95 11:29:00
DATE OF INITIAL LIEN	. \$3762 \$ RV *-95-246149 , CODK COUNTY RECORDER
	, room rooms , arronaren
	95246149
Notice is hereby given that I. HAYMON STARKS	
of Local Office Administrator for the County ofC	COOK , State of Illinois,
and my successors in office increby claim and intend to i	nold a lien on the following described real estate,
to-wit:	
The West 1/2 of Lot 17 and all of Lot 18 in	- Black 2 in Edward T. Noonan's Sub-
division of the East 1/2 of the North 1/2 o	of the Southwest 1/4 of the Southwest
1/4 of Section 3, Township 39 North, Range	13, East of the Third Principal
Keridian, in Cook County, Illinois, co-monl	y known as 4241 West Walton, in
Chicago, Illinois, 60651-3551.	,
~C.	
7/)
•	71_
a legal or equitable interest in said described real estate i	ie award hir
a legal of equilibries interest in said described real estate in CLIENT NAME: PERCY DAVIS CA	ASE #: 93-237-874628
ADDRESS: 4241 West Walton, Chicago, IL 60	0651-355
This lien is claimed for all assistance paid to or on behalf	of said client, wider Article III and/or Article V of
the Illinois Public Assistance Code, and for payments made	
statutory provisions.	
(Da	Thanks
DATE: april 3, 1995 LOCAL OF	FEICE ADMINISTRATOR
	}
State of Illinois)
	95246149
)
County of	
, <u>Steven Kent</u> , Notary Public, do	o become contine that Waymon Starks
Local Office Administrator, personally known to be the same	
to a contract and an approximation of the day in mark	non and asknowledged that shafts signed the
seid instrument as required by law, for the uses therein se	t forth.
Given	under my hand and seal this
3	of forth. of under my hand and seal this of of FICIAL SEAL*
}	"OFFICIAL SEAL" SAAA

(SEAL) OPA 337 (R-12-94)

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Clerk's Office