

# UNOFFICIAL COPY

95246374

DEPT-01 RECORDING \$23.50  
T49000 TRAN 1320 04/13/95 11:29:00  
\$2248 C.J \* -95-246374  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: 829680 RBMG LOAN #: 679182

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. all the rights, title and interest of undersigned in and to that

Mortgage dated 05/11/94, executed by JESUS F. URBINA AND ROSA URBINA, HUSBAND AND WIFE

and recorded in Book/ 94438941, Page/ \_\_\_\_\_, Document No. \_\_\_\_\_, on 05/16/94


Tax ID # 16-32-425-053 COOK County Records, State of Illinois; property being located at 3816 S 59TH AVENUE CICERO IL 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective March 07, 1995

Attest:

  
A. C. Gowins  
Assistant Secretary

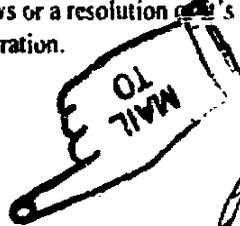
Resource Bancshares Mortgage Group, Inc.

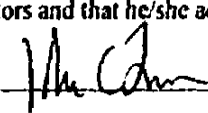
  
By: K. S. Rollison  
Its: Assistant Vice President



STATE OF South Carolina  
COUNTY OF RICHLAND

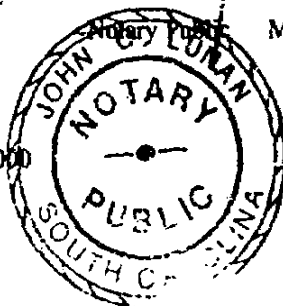
On March 13, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. S. Rollison to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.





My Commission Expires:  
My Commission Expires December 7, 2004

Prepared by and Return to:  
J. HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7969 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT. 3232  
03/13/95 norl-829 03/95



95246374

23-50

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Property of Cook County Clerk's Office

1701320

# UNOFFICIAL COPY

679182  
849100

RECORD AND RETURN TO:  
1ST CAROLINA CORPORATION  
24 NORTH MARKET STREET, SUITE 210  
CHARLESTON, SOUTH CAROLINA 29403

94438941

DEPT-11 RECORD TAX \$35.00  
T#2222 TRAM 193: 05/16/94 14:51:00  
#9927 K.R. #-94-438941  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

State of Illinois

## MORTGAGE

FHA Case No.  
131:7554305/203B  
14125

THIS MORTGAGE (Security Instrument) is given on MAY 11, 1994  
The Mortgagor is JESUS F. URBINA AND ROSA URBINA, HUSBAND AND WIFE

whose address is 3816 SOUTH 59TH AVENUE  
CICERO, ILLINOIS 60650

("Borrower"). This Security Instrument is given to

1ST CAROLINA CORPORATION

which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA, and whose  
address is P.O. BOX 22287

CHARLESTON, SOUTH CAROLINA 29413

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND TWENTY AND 00/100

Dollars (U.S. \$ 85,020.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

LOT 475 AND LOT 474 (EXCEPT THE NORTH 25 FEET), IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-32-425-053 VOL. 047

which has the address of 3816 SOUTH 59TH AVENUE

(Street)

95245374

3500

CICERO

, Illinois

60650

("Property Address");

(City)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

J.F.U. Full

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Property of Cook County Clerk's Office

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