

# UNOFFICIAL COPY

95246377

DEPT-01 RECORDING \$23.50  
70000 TRAN 1320 04/13/95 11:30:00  
#2251 + CJ \*-95-246377  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: 829680 RBMG LOAN #: 680539

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. , all the rights, title and interest of undersigned in and to that

Mortgage dated 05/13/94 , executed by JESUS MADRIGAL AND MARTHA MADRIGAL HUSBAND AND WIFE

and recorded in Book/ 94441375 , Page/ \_\_\_\_\_ , Document No. \_\_\_\_\_ , on 05/17/94

Tax ID # 16-35-413-035 COOK County Records, State of Illinois; property being located at 3332 W PERSHING ROAD CHICAGO IL 60632

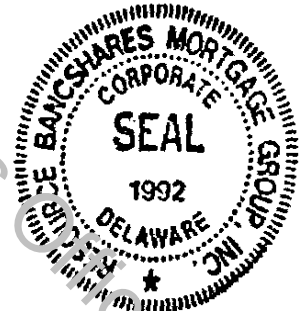
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective March 01, 1995

Attest:

A. C. Gowins  
Assistant Secretary

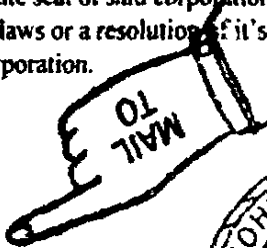
Resource Bancshares Mortgage Group, Inc.

By: K. S. Rollison  
Its: Assistant Vice President

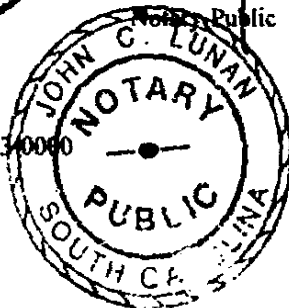


STATE OF South Carolina  
COUNTY OF RICHLAND

On March 13, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. S. Rollison to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Prepared by and Return to:  
J. HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0080  
1(800)933-2890 EXT. 3232  
03/13/95 nor! -829 03/95



My Commission Expires:  
My Commission Expires December 7, 2004

95246377

23.50

UNOFFICIAL COPY

10/10/2012

Property of Cook County Clerk's Office

10/10/2012

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
1ST CAROLINA CORPORATION  
24 NORTH MARKET STREET, SUITE 210  
CHARLESTON, SOUTH CAROLINA 29403

94441375

680539

MORTGAGE BOX 15

94441375

680539

DEPT-01 RECORDING \$35.00  
T#0000 TRAN 669 05/17/94 11:19:00  
#3858 # -94-4-1375  
COOK COUNTY RECORDS

[Space Above This Line For Recording Data]

State of Illinois

## MORTGAGE

FHA Case No.  
131:7624044/203B  
14135

THIS MORTGAGE ("Security Instrument") is given on **MAY 13**, 1994  
The Mortgagor is **JESUS MADRIGAL AND MARTHA MADRIGAL, HUSBAND AND WIFE**

whose address is **3332 WEST PERSHING ROAD  
CHICAGO, ILLINOIS 60632**

("Borrower"). This Security Instrument is given to

**1ST CAROLINA CORPORATION**  
which is organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**, and whose  
address is **P.O. BOX 22287  
CHARLESTON, SOUTH CAROLINA 29413**

("Lender"). Borrower owes Lender the principal sum of

**EIGHTY ONE THOUSAND NINE HUNDRED FIFTY THREE AND 00/100**  
Dollars (U.S. \$ **81,953.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**JUNE 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by  
the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced  
under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and  
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender, the following described property located in **COOK** County, Illinois:  
**LOT 127 IN BARTLEY'S 38TH STREET ADDITION, A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK  
14 IN J.H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36 AND OF  
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN  
CANAL, IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN: 16-35-413-035, VOL. 508**

which has the address of **3332 WEST PERSHING ROAD**

**CHICAGO**, Illinois **60632**  
[City] [Zip Code]

[Street] **95246377**  
[Property Address];

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,  
rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the  
property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this  
Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

35- [Signature]

J.H. M.M.

MORTGAGE INSURANCE BOX 15 02/13/810

95246377 Office

95246377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/03/11

2025/03/11