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95247514

Recording requested by / Return to:
Pelle Management Corporation (90325)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

: DEPT-01 RECORDING \$25.00
: T40014 TRAN 5278 04/13/95 09:44:00
: #2284 + JW # -95-247514
: COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson Lehman Hutton Mortgage Corporation; Travelers Mortgage Services, Inc.; Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/08/94 as Instrument/series/file: 94211182
Original Mortgagor--: Wayne E. Cooper, Andrea P. Cooper
Original Mortgagee--: GE CAPITAL MORTGAGE SERVICES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation is caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 16, 1994
GE CAPITAL MORTGAGE SERVICES, INC.

By: Mary Anne Bond
Mary Anne Bond
Assistant Vice President

Nikki Powers
Attest: Nikki Powers
Assistant Secretary

State of New Jersey
County of Camden

On October 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Anne Bond, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC..

Pat Felony
Notary Public
Notary Public of New Jersey
My Commission Expires April 19, 1998

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Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMCA#: 15806 1st LN#: 0006461784 2nd LN#: 0010458338 Investor #: 771133170
STCO: 12-031 IL Cook
FINAL SA.finalCA ge325 90325 12 012195 FHL ct#: 911

R.S.E
Seq: 1978

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ASSIGNMENT OF MORTGAGE

Loan #: 0006461784 (12-031)

Tax ID #: 04-04-302-053-0000

Date of mortgage: 02/25/94

Property Address: 794 Greenwood Road, Northbrook, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0006461784
ST-CO CODE: 12-031

PARCEL 1:

EXHIBIT "A"

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S BUNDER ROAD ACRES, BEING A SUBDIVISION OF THE EAST 16 RODS OF THE WEST 74 RODS OF THE SOUTH 20 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASUREMENT); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 59.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASUREMENT); THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST, A DISTANCE OF 25.43 FEET THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 37.70 FEET THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, A DISTANCE OF 6.92 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 20.42 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, A DISTANCE OF 18.51 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL OVER THE COMMON AREA DESIGNATED IN EXHIBIT 'A' OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091, IN COOK COUNTY, ILLINOIS.

952-475213

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