CAUTION. Consult a lawyer twicen using or acting unsign this form. Nother the publisher his the seller of this form makes into waiturity with inspect thereto including any wairenty of merchantability or litriess for a particular purpose.

DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F DEEDS OR THE REGIST IE MORTGAGE OR DEED OF UST WAS FILED.

DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 5283 04/13/95 12:10:00
 - #2521 + JW #-95-247748
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That Top Line Company |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2130 North Cizero Avenue, Chicago, IL 60639 |
| of the County of Cock and State of 1111 nois for and in consideration of the payment of |
| the indebtedness secured by the Trust hereinafter mentioned, and the cange lation of all the nation |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leatha Mitchell (NAME AND ADDRESS |
| 1500 South 8th Avenue, Mayrood, IL 60153 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| may have acquired in, through or by a certain Trust , bearing date the 17 day of |
| April 1993, and recorded in the Recorder's Office of Cook County, in the State of |
| Illinois, in book of records, on page , as documen No. 93531539 , to the premises |
| therein described as follows, situated in the County of Cock , State of |
| Illinois, to wit: Lot 35 in Block 8 in Mills and Son. North Avenue and Centra: Avenue Subdivision in the Southwest 1/4 of Seckion 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. |
| |
| 352-C |

| Permanent Real Estate Index Number(s): 13-33-313-006 | | | | | | | | |
|------------------------------------------------------|--|--|--|--|--|--|--|--|
| Address(es) of premises: | | | | | | | | |
| | | | | | | | | |

together with all the appurtenances and privileges thereunto belonging or appertaining.

and seal

Witness my hand

22nd day of March 19.95 . this . (SEAL)

.... (SEAL)

UNOFFICIAL COPY

| STATE OF | 111inois | |
|------------------------------------|-------------------------|-----------------------------------------------------------------|
| COUNTY OF | Cook | SS. |
| ı. Joei | tte Pekovitch | |
| | | y, in the State aforesaid, DO HEREBY CERTIFY that |
| | | Top line Company, 2130 N. Cicero, Chicago, |
| | | |
| 60639 | , personally | y known to me to be the same personwhose namesub- |
| cribed to the foreg | oing instrument, appe | eared before me this day in person and acknowledged that he as |
| | tullisigned, sea | ded and delivered the said instrument as his free and voluntary |
| (Partner) et, for the uses and | purposes therein set t | forth. |
| \sim | | scal this 22nd day of March 1995. |
| O | S | |
| OFFICIAL S | | Jutte Pekontch |
| Joette Pako Notary Public, Stat | nitrio Se al MY nois | Notary Public |
| My Commission Exp | ziros 5-22-98 | Commission expires 3-22-96 |
| | | Notary Public Commission expires 3-22-96 |
| | | |

95247748

RELEASE DEED

TO

ADDRESS OF PROPERTY:
1500 S. 8th Avenue
Maywood, IL 60153

Leatha Mitchell 1500 S. 8th Avenue Maywood, IL 60153

MAIL TO:

GEORGE E. COLE® LEGAL FORMS