

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
18.660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE BRUDZEN

95247779

Loan No. 00084203-83

Commonly known as:

44 WEST 105TH STREET  
CHICAGO, IL 60626

95-01307



- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 5287 04/13/95 13:22:00
- #2553 + JW \*-95-247779
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/31/95 executed by  
CIANNE TURNER, a MARRIED WOMAN, NOT JOINED HEREIN WITHIN HER SPOUSE

to **LIBERTY MORTGAGE CORPORATION NORTHWEST, AN ILLINOIS CORPORATION**, and whose address is 1511 BUTTERFIELD ROAD, #302, DOWNERS GROVE, IL 60515 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95247778

COOK County Records, State of IL on real estate legally described as follows:  
THE EAST 25 FEET OF THE WEST 200 FEET ( EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 12 IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.# 25-18-200-080 VOL 468

Lawyers Title Insurance Corporation

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, **LIBERTY MORTGAGE CORPORATION NORTHWEST**  
DATED: 03/31/95

*[Signature]*

*[Signature: Shelley S. Hohm]*

Witness:

Witness:

SHELLEY S. HOHM

STATE OF ILLINOIS

COUNTY OF KANE

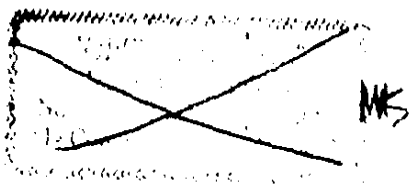
On 03/31/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHELLEY S. HOHM

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, LIBERTY MORTGAGE CORPORATION NORTHWEST, AN ILLINOIS CORPORATION the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



*[Signature]*  
TAMMY JEAN GORSKI-MONICA A. SMITH  
Notary Public for the state of ILLINOIS  
My commission expires: FEBRUARY 2, 1998  
7-24-98 HKS



2350  
AW

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Property of Cook County Clerk's Office

95247779