95247818

DEPT-01 RECORDING 423.50 160008 TRAN 0958 04/13/95 14117100 14039 \$ SIK #-95-247818 COUK COUNTY RECORDER

- DEPT-01 RECORDING - 423.50
T\$0008 TRAN 0946 04/13/95 13:10:00
\$4007 4 SK - 4 m 95 - 34 7888
-- COUK COUNTY RECORDER

LOAN#

POOL #. 197652

RBMG LOAN #: 576034

STATE OF ILLINOIS

COUNTY OF COOK

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORP., all the rights, title and interest of undersigned is and to that Mortgage dated 11/13/82, executed by ADELA HERNANDEZ, UNMARRIED PERSON, AND LETICIA HERNANDEZ, UNMARRIED PERSON and recorded in Document No. 92-900472. on 12/01/92, Tax ID # 13-11 223-016 COOK County Records, State of Illinois; property period located at 5246 N SAWYER AVENUE, CHICAGO, ILLINOIS 60625.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective July 1, 1993.

Attest

REPÚBLIC MATIONAL BANK d/b/n RESOURCE BANCSHARES MORTGAGE GROUP

By RIC

RICHARD MARTIN

Its: ASSISTANT VICE PRESIDENT

DORTHY KNIGHT ASSISTANT CASHIER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of July, 1993 before me, the undersigned, a Notary Public in and for said County and Stale personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASG/S CANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Discours and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to.

CHRISTIE BAUGHMAN

REPUBLIC NATIONAL BANK d.b.a

RESOURCE BANCSHARES MORTGAGE GROUP

P. O. Box 7126, Columbia, SC 29202-7126

03/15/95 F CHASE 07/93 (FNMA)

1(800)933-2890 ENT, 3248

Notary Public My Commission Expires:

BATCH \_\_\_of\_/

PUBLIC AT CAROLET

9524781

S. S. C. Contraction

Property of Cook County Clerk's Office

BATOH

RBMG LOAN #: 576034 POOL #: 197652 LOAN #:

ASSIGNED FROM:

REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

ASSIGNED TO: CHASE HOME MORTGAGE CORP.

ADELA HEFMANDEZ, UNMARRIED PERSON, AND LETICIA HERNANDEZ, UNMARRIED MORTGAGOR NAME:

**PERSON** 

Legal Description: Lot 42 in block 15 in North Park radition to Chicago, a s/d of parts of the NE 1/4 and the SE 1/4 of sec. 11, T40N, R13, E of the third principal meridian, in Cook Courty, Illinois. County Clark's Office

Prepared by and Return to: **CHRISTIE BAUGHMAN** REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP P. O. Box 7126, Columbia, SC 29202-7126 1(800)933-2890 EXT. 3248

03/15/95 F CHASE 07/93 (FNMA)

Property of Coot County Clert's Office