

UNOFFICIAL COPY

95247819

DEPT-01 RECORDING \$23.50  
T40008 TRAN 0958 04/13/95 14:17:00  
94031 SK \*95-247819  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T40008 TRAN 0946 04/13/95 13:10:00  
~~94031 SK \*95-247819~~  
COOK COUNTY RECORDER

B.G.

LOAN #: 637027 POOL #: 400075 RHMG LOAN #: 689437

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 08/05/94, executed by RONALD C. CARSON AND MELISSA J. CARSON, husband and wife

and recorded in Book/ Document No. 94-966698, Page/ on 11/15/94

Tax ID # COOK County Records, State of Illinois; property being located at 8828 B DEERD DES PLAINES IL 60016-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective April 04, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:

Anita L. Etheredge  
Assistant Secretary

By: Richard Martin  
Its: Assistant Vice President

BATCH

95247819

STATE OF South Carolina  
COUNTY OF RICHLAND

On April 04, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard Martin to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires: 5-1-95

Prepared by and Return to:  
J. HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT. 3232  
04/04/95 PRINT-SEP 04/95 BRUP

2350  
2.P

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11-11-14

Property of Cook County Clerk's Office

11-11-14

H B

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LOAN #: 637027

POOL #: 400075

RDMG LOAN #: 689437

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Principal Residential Mortgage Inc.

**MORTGAGOR NAME:**

RONALD C. CARSON AND MELISSA J. CARSON, husband and wife

**LEGAL DESCRIPTION:**

THE WEST 24.83 FEET OF THE EAST 127.64 FEET OF THE NORTH HALF OF LOT 3 IN FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION BEING A RESUBDIVISION OF THE EAST 125.00 FEET OF LOT 9, AND ALL OF LOT 10 IN GOETTSHISCHE'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 21, 1962 AS DOCUMENT 2021169.

95247819

Prepared by and Return to:

J. HOOKS

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 3232

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