

# UNOFFICIAL COPY

95247821

DEPT-01 RECORDING \$23.50  
140008 TRAN 0958 04/13/95 14:18:00  
44033 BK \* 95-247821  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
~~140008 TRAN 0946 04/13/95 13:10:00~~  
~~44036 BK \* 95-247891~~  
COOK COUNTY RECORDER  
B.P.

LOAN #: 638145 POOL #: 829711 RBMG LOAN #: 687419

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Principal Residential Mortgage Inc. , all the rights, title and interest of undersigned in and to that  
Mortgage dated 06/30/94 , executed by  
MICHAEL J. BERRY, NADIA E. BERRY, husband and wife

and recorded in Book/ , Document No. 94808639 , Page/ , on 09/13/94

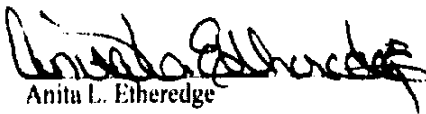
Tax ID # 06-35-304-041-1010 COOK County Records, State of Illinois; property being  
located at 325 B MARCIA COURT BARTLETT IL 60103-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage, effective April 04, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:

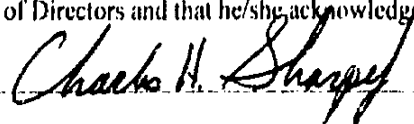
By:   
Richard Martin  
Its: Assistant Vice President

  
Anita L. Etheredge  
Assistant Secretary

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STATE OF South Carolina  
COUNTY OF RICHLAND

On April 04, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared  
Richard Martin to me personally known, who, being duly sworn by me, did say that s/he is the  
Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed  
to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be  
the free act and deed of said corporation.

  
Notary Public My Commission Expires: 5-1-95

Prepared by and Return to:  
J. HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT. 3232  
04/04/95 PRINI-AUG 04/95 BRUPT

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11/11/11

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11/11/11

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LOAN #: 638145

POOL #: 829711

RBMG LOAN #: 687419

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Principal Residential Mortgage Inc.

MORTGAGOR NAME:  
MICHAEL J. BERRY, NADIA E. BERRY, husband and wife

LEGAL DESCRIPTION:  
UNIT B IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21831855, IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95247621

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J. HOOKS  
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