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DEPT-01 RECORDING \$23.50
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\$4074 \$ SK * - 95 - 247862
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN/MORTGAGE CORPORATION, 5012 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28223
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/23/93 made and executed by

FELIKS GOKHMAN LARISA GOKHMAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***138,600.00 covering premises situate

628 SYCAMORE ROAD
BUFFALO GRO

Cook
LANK

IL 600890000

and recorded in the Office of RECORDER OF DEEDS of Cook County, IL in BOOK of mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JULY 30, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: JANE E. HOOPER, ASSISTANT VICE PRESIDENT
SUZANNE GREEN, ASSISTANT SECRETARY
Seal

STATE OF NORTH CAROLINA) SS
COUNTY OF MECKLENBURG

Be It Remembered That On This 30TH day of JULY, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
CAROL B. WENTZ
Notary Public - North Carolina
PRINCIPAL OFFICE IN
GASTON COUNTY
My Commission Expires July 25, 1995

95247862

23/6/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

103285

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RIDER - LEGAL DESCRIPTION

LOT 225 IN BUFFALO GROVE UNIT NO. 6 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 03-05-406-004-0000

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